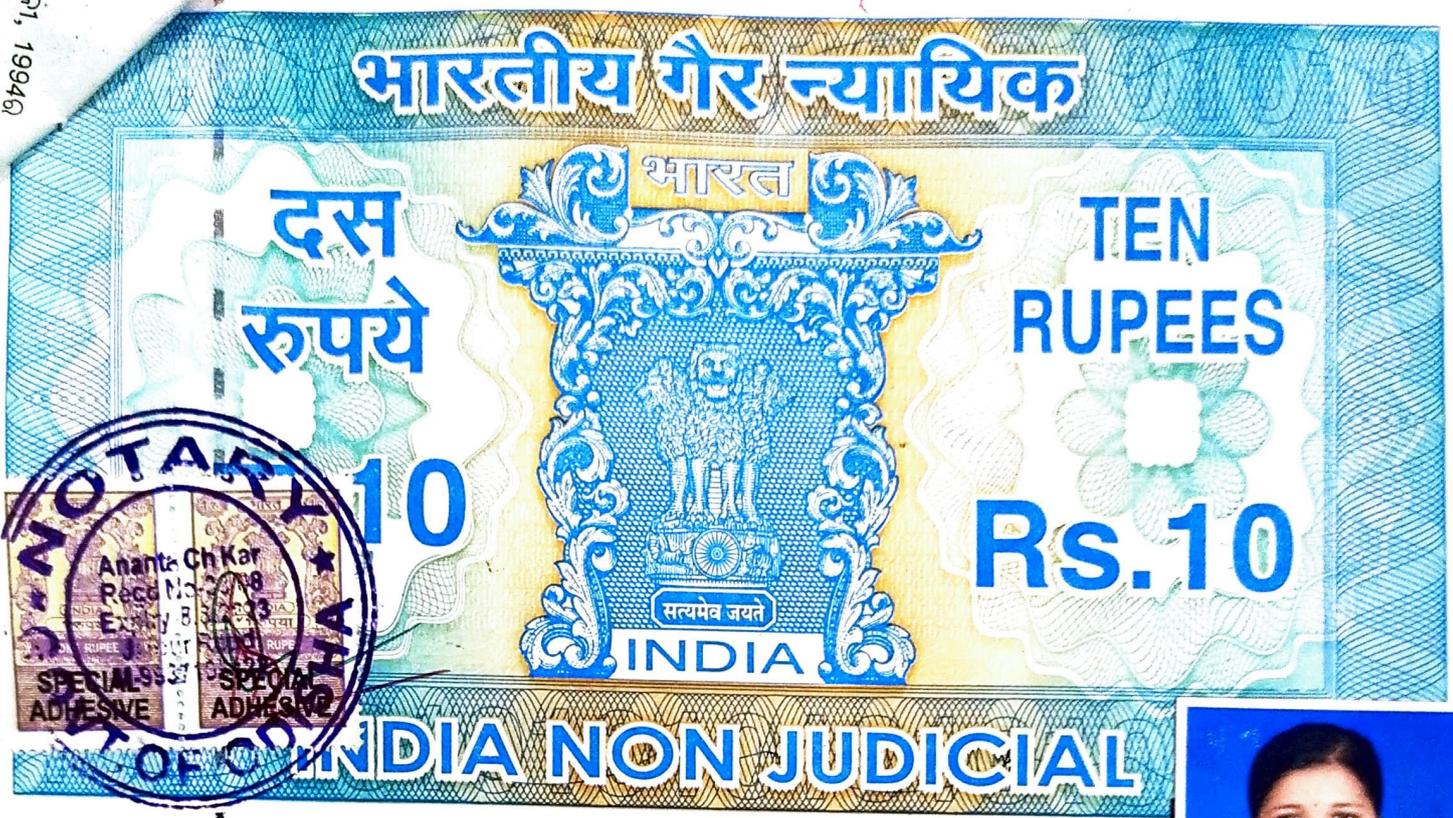


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ନିମ୍ନଲିଖିତ, 1994
କାର୍ଯ୍ୟକାରୀ। ପୂର୍ବ ପ୍ରକାର
ନିମ୍ନଲିଖିତ ଯେ ନୂତନ



ଓଡ଼ିଶା ଆଡିଶା ODISHA

51

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-26 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporation

OR N/A NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Jhunarani Das, Son/ Daughter/Wife of Amulya Koushik Das about 28 yrs, resident of Vil. Khandohala, P.O. Pachhipala, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-7550..... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by (.....) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-26..... Municipality/ Municipal Corporation), at Serial No. 261...., in Booth No-13.....
- (3) My Contact telephone number(s) is / are. Mob-7894976328 and my mail id (if any) is and my social media account(s) (if any) is/ are
 - (i) JhunaraniDas20@gmail.com
 - (ii)

Jhunarani Das

IDENTIFIED BY ME
ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road



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Details of P
return:

Sl. No.

Na

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Abhaya Kumar Panda
STAMP VENDOR
Sub-Judge Court
Jaipur Road, Jaipur

Shree Mohan

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self <i>Thunarani Das</i>	ELWPD-4568m	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse <i>Unmarried</i>	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



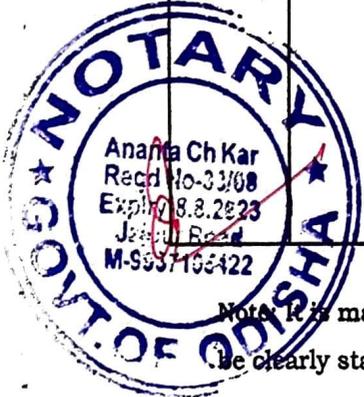
Thunarani Das

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[Signature]
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Ananta Chandra Kar
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
14, pur Road
6/9/22

8/10/22

5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

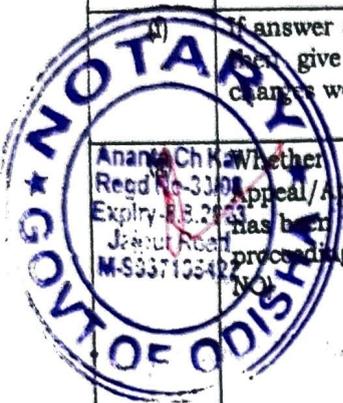
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NOTARY
Govt. of Odisha
Rajpur Road

Jhamesh Desh

6200 11/12/22

Case No. with Name of the Court	Nil	Nil	Nil
Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d) Brief description of offence	Nil	Nil	Nil
(e) Whether changes have been framed (mention YES or NO)			
(f) If answer against (e) above is YES, give the date on which changes were framed	Nil	Nil	Nil
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted; then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a) Case No.	Nil	Nil	Nil
(b) Name of the Court	Nil	Nil	Nil
(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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 BY ME

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jaipur Road

Anuram Das

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	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



Anurag Das

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[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

8/200 (18/92)

Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

Note: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1	-2	-3
(i)	Cash in hand	Nil	Nil	Nil	Nil	Nil	Nil

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 CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Bhubaneswar

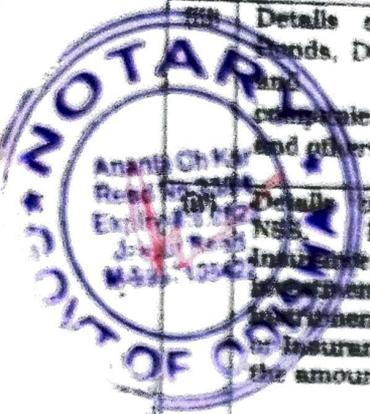


I have seen the Deed

21.02.11/1/92

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
	Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30g Gold Ornaments 20000/- Silver Ornaments 40000/- 20000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	80000/-	Nil	Nil	Nil	Nil	Nil

(Eighty seven thousand Six hundred only)



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[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA PRASAD
 NOTARY
 Govt. of Odisha
 ajpur Road

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of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	



Jhansipur Dist

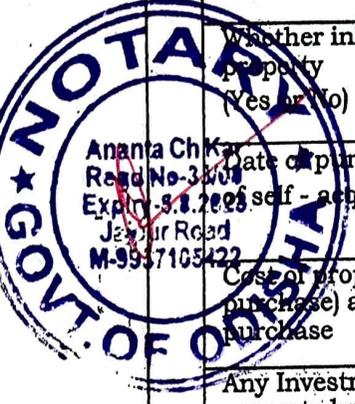
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ANANTA CHANDRA MAHAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

8/20/18/22

	Any investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



Jhmanani Das

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ADVOCATE

[Signature]
ANANTA CHANDRA NARAYAN
NOTARY
Govt. of Odisha
Jajpur Road

21/11/22

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



(vii) Give herein below the details of liabilities/dues to public financial institutions and Government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Jhansami Das

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ANANTA CHANDRA
NOTARY
Govt. of Odisha
Iajpur Road

82001118/22

Details of profession or occupation:

- (a) Self..... Student
- (b) Spouse..... Nil

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse..... Nil

(C) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse..... Nil

(c) details of contracts entered into by dependents..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under:

- (1) Have passed 10th from Saraswati, Bishu a
- (2) 12th passed from Chitai Mahavidyalaya, Jaipur under C.H.S.E. B.S.E. Adshakti
- (3) Diploma in Civil Engineering from Kalinga Institute of Technology, Bhubaneswar under B.P.U.T. Odisha. P.B.S.R.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur Road this the 6th day of March 2022

Witnesses:

- 1. [Signature]
- 2. Unish Kumar Das

Jhnanani Das

IDENTIFIED BY ME

[Signature] ADVOCATE

The Deponent above named being identified by sri. [Signature] Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

DEPONENT

[Signature] 6/3/22

ANANTA CHANDRA NAR NOTARY Govt. of Odisha Jajpur Road



SL No MA/22



ଓଡ଼ିଶା ଆଇନ ODISHA Before the Notary Public Jaipur Road, 51AA 135362

Attendant

I Sheerani was aged about 28 yrs to Anulya Koushik Das of village Uhandakata to Raekhipur the Jaipur Road Post Jaipur Odisha whereby solemnly affirms on oath in State as follows:-

- ① That I am an unmarried girl in single word it is called spinster as such I am neither more than one spouse and blessed with more than two children. Hence I stand this affidavit for filing of nomination for the post of councillor of Vyasanagar Municipality.
- ② That the above noted before true and correct to the best of my knowledge & belief

IDENTIFIED BY ME
ADVOCATE

The Deponent above named being identified by sri..... Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jaipur Road
Deponent

NOTARY PUBLIC JAIPUR ROAD



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Abhaya Kumar Panda
STAMP VENDOR
Sub-Judge Court
Jajpur Road, Jajpur

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