

भारतीय गैर न्यायिक

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रुपये

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TEN  
RUPEES

Rs.10

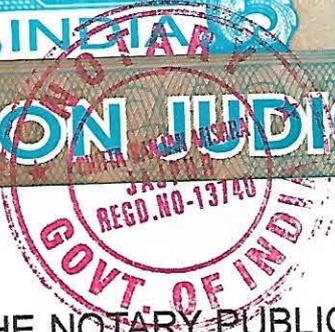
भारत



सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ODISHA

52AA 005247

BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT

I, Rinu Khan, son of Harun Khan, aged 36 years, resident of Vill- Unit-8 Jajati Nagar (Taramadan), P.O./P.S./Dist. Jajpur, Odisha, Pin - 755001, do hereby solemnly affirm and state as follows :-

1. That I am married and only one spouse is living.
2. That I have not more than two children alive.
3. That this affidavit which I swear is required for participating in ensuing Municipal election.
4. That the facts stated above are all true to the best of my knowledge and belief.

Identified by  
me,  
Advocate.

Jajpur,

Date : 05.03.2022

*Chittaranjan Mishra*  
6-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740

*Rinu Khan*

Deponent



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4.3.22

Rinu Khan  
At - Unit - 8 Tajati Nagan  
Dira - Jay

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KARTIKA CHANDRA NANDA  
STAMP VENDOR  
COLLECTORATE, JAIPUR

STAMP VENDOR  
KARTIKA CHANDRA NANDA  
COLLECTORATE, JAIPUR

भारतीय गैर न्यायिक

दस  
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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA



52AA 02504



BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 8 of Jajpur Municipality.

(strike out whichever is not applicable)

I, Rinu Khan, son of Harun Khan, aged 36 years, resident of Vill- Unit-8 Jajati Nagar (Taramadan), P.O./P.S./Dist. Jajpur, Odisha, Pin - 755001, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress Party** (name of the political party) / ~~am contesting as an Independent candidate,~~ (strike out whichever is not applicable).

(2) My name is enrolled in **Unit-8 Jajati Nagar (Taramadan), Ward No.8** (Name of the Ward No.) of **Jajpur Municipality/ Municipal Corporation**, at Serial No. 565 in Booth No. 16

Solemnly affirmed & declare before me being identified by A. Salim Khan Adv. Jajpur

My contact telephone number(s) is/are **9776290090** and my email id (if any) is and my social media account(s) (if any) is/are

- (i) NIL  
(ii) NIL

  
CHITTA RANJAN MISHRA  
CENTRAL NOTARY PUBLIC  
GOVT. OF INDIA

Contd.P.2



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

SL No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as of on 31st March)
1.	Self	NO PAN allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NO PAN allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/ Coparcener)	NO PAN allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NO PAN allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5.	Dependent 2	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent 3	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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Chitta Ranjan Mishra  
6-3-2022

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAIPUR  
GOVT. OF INDIA  
REGD. NO. 13740

22/3/22



**(5) Pending Criminal cases :**

(i)  I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NIL	NIL

**(6) Cases of conviction :**

Asw Adv  (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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NOTARY PUBLIC, JAIPUR  
GOVT. OF INDIA  
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or Tuantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above seTuence in respect of each separate case of conviction.	NO	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acTuitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

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Chitta Ranjan Mishra  
6-3-2022

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.  
2. Additional sheet may be added if required.

Handwritten signature



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 5000.00	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	BOI, Jajpur Town Branch Savings A/c Balance deposit Rs 500/-	BOI, Jajpur Town Branch Savings A/c Balance deposit Rs 500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx, present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.	NIL	gold chain & Ear Ring 10gm approx Rs 52000/-		NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 5500.00	Rs 52500.00	NIL	NIL	NIL	NIL

As per  
As per

22/5/16



**(8) Details of Immovable assets :**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NDL	NDL	NDL
	Area (total measurement in acres)	NIL	NIL	NIL	NDL	NDL	NDL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NDL	NDL	NDL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NDL	NDL	NDL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NDL	NDL	NDL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NDL	NDL	NDL
	Approximate Current market value	NIL	NIL	NIL	NDL	NDL	NDL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NDL	NDL	NDL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NDL	NDL	NDL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NDL	NDL	NDL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NDL	NDL	NDL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NDL	NDL	NDL

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NOTARY PUBLIC, JAIPUR  
GOVT. OF INDIA  
REGD. NO. 13740

22/8/22

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Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings :</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acTuired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	1/4th share unit of Gajati Nagar Khata No-322	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	1654.95 sq.ft.	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)			450.59 sq.ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self - acquired property.	NIL	NIL	NIL	NIL	NIL	NIL

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CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR

GOVT. OF INDIA  
REGD. NO. 13740

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Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NDL	NDL	NDL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NDL	NDL	NDL
	Approximate current market value	NIL	NIL	Rs 900000/-	NDL	NDL	NDL
(V)	Others (such as interest in property)	NIL	NIL	NIL	NDL	NDL	NDL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	Rs 900000/-	NDL	NDL	NDL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or dues to Bank/Financial Institution.</b>	NIL	NIL	NIL	NDL	NDL	NDL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other Individuals/ entity other than mentioned above.</b>	NIL	NIL	NIL	NDL	NDL	NDL
	Name(s), Amount outstanding, nature of loan.						
	<b>Any other liabilities.</b>	NIL	NIL	NIL	NDL	NDL	NDL
	<b>Grand total of liabilities.</b>	NIL	NIL	NIL	NDL	NDL	NDL

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CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740

22/2/22



(10) Details of profession or occupation :

- (a) Self - ..... PRIVATE DRIVER
- (b) Spouse..... HOUSEWIFE

(10A) Details of source(s) of income:

- (a) Self - ..... Income out of driving
- (b) Spouse..... NIL
- (c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies :

- (a) details of contracts entered by the candidate... NOT APPLICABLE
- (b) details of contracts entered into by spouse... NOT APPLICABLE
- (c) details of contracts entered into by dependents... NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NOT APPLICABLE
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NOT APPLICABLE

Asw  
BdV

(.11) My educational qualification is as under :

READ & WRITE IN ORIYA LANGUAGE

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Contd.P.11



Handwritten signature



**GOVT. VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at **Jajpur** this the **5th** day of March, 2022.

Witnesses:

1. Sangom Jena  
At - mahaveer Nagar  
Jajpur. 755001
2. Bhanu Sen Bhowra  
At - Guntur PO/PS/Dist Bala  
Pin - 755001

**DEPONENT**

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- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Chitta Ranjan Mishra  
6-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740