

21/10/22



Manorama malik

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5

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No.-20 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councillor/Corporator/

OR ..... NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I ..... Manorama malik ..... Son/ Daughter/Wife of Gyananga malik Aged about 31 yrs, resident of Dala ..... P.O- Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019.... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ... (.....) name of the political party/ am contesting as an Independent candidate. ✓
- (2) My name is enrolled in the Vyasagar Ward No-20..... Municipality/ Municipal Corporation, at Serial No- 484..., in Booth No- 23.....
- (3) My Contact telephone number(s) is / are. Mob- 9668571175, and my mail id (if any) is ..... N.A...... and my social media account(s) (if any) is/ are
  - (i)..... N.A......
  - (ii)..... N.A......

ANANTA CHANDRA MAHAR  
NOTARY  
Govt. of Odisha  
Jajpur Road  
21/10/22

Identified By Me  
[Signature]  
ADVOCATE

7311871-11-33

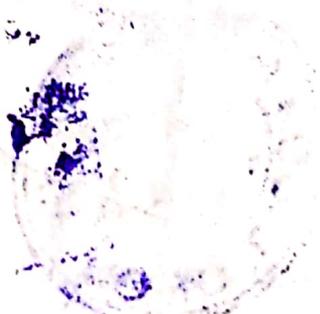
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*[Handwritten signature]*

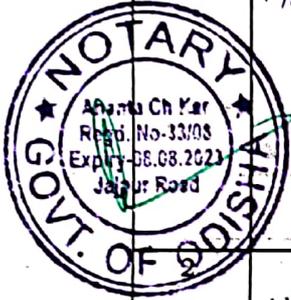
**BHAGABAT PRASAD NANDA  
STAMP VENDOR  
STARANAGAR TAHASIL, JAJPUR**



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Manojkumar Madik	EZTPM 1810M	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
	Spouse	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
4.	Dependent 1 Gouramya Madik	EJVPM 4602B	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

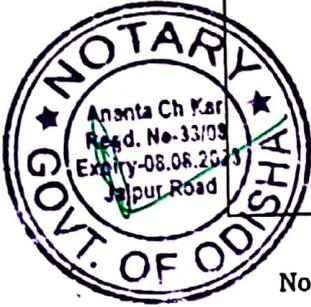
"Manojkumar Madik"



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5.	Dependent 2	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A



Manojana Malik

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A

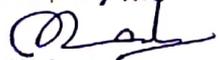
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N.A	N.A	N.A	N.A

  
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 Rajpur Road

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b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

Manoj Kumar Mondal



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N.A

(If the candidate has been convicted; then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

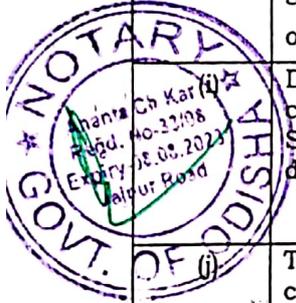
(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

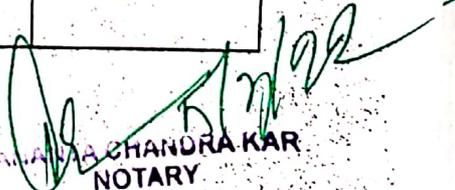
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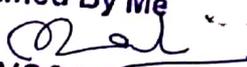
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 Rajpur Road

(d)	Brief description of offence for which convicted	N-A	N-A	N-A
(e)	Dates of orders of conviction	N-A	N-A	N-A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N-A	N-A	N-A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N-A	N-A	N-A
(h)	If answer to (g) above is YES, give details and present status of appeal	N-A	N-A	N-A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N-A	N-A	N-A
(j)	The Court Which had taken cognizance	N-A	N-A	N-A
(k)	Case No	N-A	N-A	N-A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N-A	N-A	N-A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N-A	N-A	N-A
(n)	The Court Which had taken cognizance	N-A	N-A	N-A
(o)	Case No	N-A	N-A	N-A

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 Jajpur Road

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(i)	Cash in hand	Rs. 10000/-	N.A	N.A	Father Bhadranga Mallik Rs. 15000/-	-2 N.A	-3 N.A

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*[Signature]*  
ADVOCATE

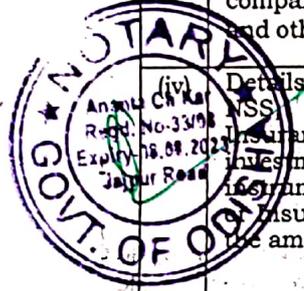
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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Canna Bank J. Road A/C No- 1251101 221153 Rs. 38,576/-	N.A	N.A	Gourangam (Fisher) Canna/Book J. Road. A/C No- 125110101 5419 Rs. 38,576/-	N.A	N.A
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office Insurance Company and the amount	LIC 2 Nos. of Policy Rs. 2,00,000/- Rs. 3,00,000/-	N.A	N.A	Two Nos. of Postal deposits Rs. 5,00,000/-	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and, the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	N.A	N.A	N.A	N.A	N.A	N.A
(vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 grams Rs. 1,00,000/- Silver 10 grams Rs. 20,000/-	N.A	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	Gross Total value	Rs. 6,67,287/-	N.A	N.A	Rs. 5,53,576/-	N.A	N.A

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Jajpur Road

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

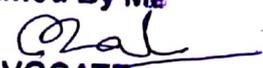
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N.A	N.A	N.A	Chandramaulik (father) M- Thakur Jagannath K- 400/176 K- 109	N.A	N.A
	Area (total measurement in acres)	N.A	N.A	N.A	Ac- 24 dec. N.A	N.A	N.A
	Whether inherited property (Yes or No) ✓	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	Rs- 4,50,000/-	N.A	N.A
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A

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 CHANDRAMAULIK  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

Identified By Mr.   
 ADVOCATE

	Any Investment on the land by way of development, construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
	Approximate current market value	N-A	N-A	N-A	N-A	N-A	N-A
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N-A	N-A	N-A	N-A	N-A	N-A
	Area (total measurement in sq. ft.)	N-A	N-A	N-A	N-A	N-A	N-A
	Built-up Area (total measurement in sq.ft.)	N-A	N-A	N-A	N-A	N-A	N-A
	Whether inherited property (Yes or No)	N-A	N-A	N-A	N-A	N-A	N-A
	Date of purchase in case of self - acquired property	N-A	N-A	N-A	N-A	N-A	N-A
	Cost of property (in case of purchase) at the time of purchase	N-A	N-A	N-A	N-A	N-A	N-A
	Any Investment on the property by way of development, construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
	Approximate current market value	N-A	N-A	N-A	N-A	N-A	N-A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N-A	N-A	N-A	Plot - Dalg K-149	N-A	N-A
	Area (Total measurement in sq. ft)	N-A	N-A	N-A	3060 Sq. ft.	N-A	N-A
	Built up Area (Total measurement in sq. ft.)	N-A	N-A	N-A	800 Sq. ft.	N-A	N-A
	Whether inherited property (Yes or No)	N-A	N-A	N-A	N-A	N-A	N-A
	Date of purchase in case of self - acquired property	N-A	N-A	N-A	N-A	N-A	N-A

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Identified By Me  
*[Signature]*  
ADVOCATE

*[Signature]*  
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NOTARY  
Govt. of Odisha  
Jalpur Road

Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v) Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A
Total of current market value of (i) to (v) above	N.A	N.A	Rs. 5,60,000/-	N.A	N.A	N.A

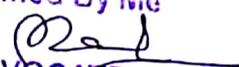


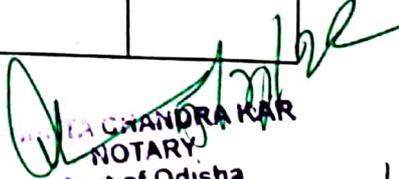
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Below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Any other liability</b>	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Grand total of liabilities</b>	N.A	N.A	N.A	N.A	N.A	N.A

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**(10) Details of profession or occupation:**

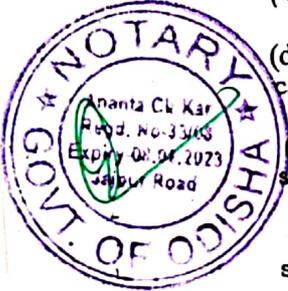
- (a) Self..... Tailoring
- (b) Spouse ..... N/A

**(10A) Details of source(s) of income:**

- (a) Self..... Rs-60,000/- Per year (Tailoring)
- (b) Spouse ..... N/A
- (c) Source of income, if any, of dependents,.... Rs-70,000/- (daily wages)

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse ..... N/A
- (c) details of contracts entered into by dependents ..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A



**(11). My educational qualification is as under:**

I have passed class 9th from rohabis High School  
Ddk.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 5th day of March 2022

Witnesses:

- 1. Sushil Meher
- 2. K. K. S. Mishra

Manorama malik

Identified By Me  
*[Signature]*  
ADVOCATE

The Deponent above named being identified by sri..... Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

DEPONENT  
*[Signature]*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

BL no 1084/22



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54AA 605318

AFFIDAVIT

I Manorama malik aged about 31 yrs. w/o Gurusanga malik res. Dala P.S. Jajpur Road Dist. Jajpur do hereby solemnly affirm & state as follows:-

1. That I am the permanent resident of the above stated address.

2. That I am unmarried till today & in relation to my status I am maintaining Bachelor life hence declaration in relation to my marital life regarding the numbers of spouse & children does not arise.

3. That I require this affidavit to produce it before the competent authority in order to file nomination.

That the facts stated above are true to the best of my knowledge & belief.

IDENTIFIED BY ME  
ADVOCATE

The Deponent above named being identified by sri. Anand Kumar Adv contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

ANANDA CHANDRA MAH  
NOTARY  
Govt. of Odisha  
Jajpur Road

Manorama malik  
Deponent.

5/11/22

*Handwritten signature/initials at the top of the page.*

प्रमाणित प्रमाण, धरम, राजपुर गाँव



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*Handwritten signature of Bhagabat Prasad Nanda.*

**BHAGABAT PRASAD NANDA**  
**STAMP VENDOR**  
**VTABANAGAR TAHASIL, JAJPUR**

*Faint, mostly illegible handwritten text and stamps covering the lower half of the page.*