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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 24 of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporator/

OR NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Prasanna Kumar Samal, Son/ Daughter/Wife of Gopabandhu Samal Aged about 59 yrs, resident of Kopanda, P.O. Paypur Road, P.S: Jajpur Road, Dist: Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasanagar Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 245, in Booth No. 29.
- (3) My Contact telephone number(s) is / are. Mob. 8249169299, and my mail id (if any) is p.samal9437@gmail.com and my social media account(s) (if any) is/ are
 - (i) Face Book Prasanna Kumar Samal
 - (ii) NIL

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA MAH
NOTARY
Govt. of Odisha
Paypur Road

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RECEIVED AT 05-3-22
Prasanna Kumar Jambhale At Godanda
AS-9-Road-Jajpur
Alok Jit



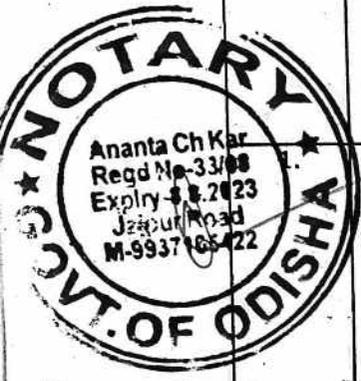
गणेश कुमार शर्मा

A-Jit
Prasanna Kumar Jambhale
Stamp Vendor
Civil Judge (Senior Division)
Road

82 no 1100/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Prasanna Kumar Sarma	AXGPI2359K	2020-21	(i) 4,88,970/- (2020-21) (ii) 5,35,310/- (2019-20) (iii) 4,10,290/- (2018-19) (iv) 4,37,420/- (2017-18) (v) 4,15,730/- (2016-17)
2.	Spouse Kshyamayee Sarma	AXGPI2360C	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener) N.A.	No PAN Alloted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1 N.A.	N.A.	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



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Advocate

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

S. Neo Hooles

5.	Dependent 2	N.A.	N.A.	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	N.A.	N.A.	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
-----	---	------	------	------

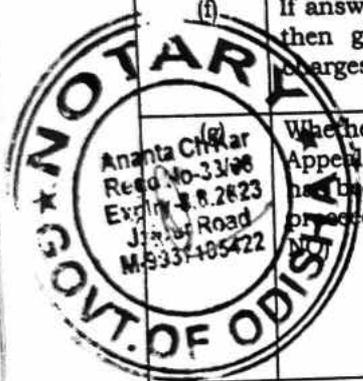
Ananta Chandra Mar
 5/10/22
 ANANTA CHANDRA MAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

IDENTIFIED BY ME
Ananta Chandra Mar
 ADVOCATE

ANANTA CHANDRA MAR

Sl No 1100/22

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

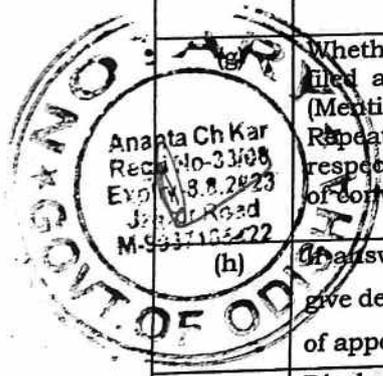
Ananta Chandra Mar
 ANANTA CHANDRA MAR
 NOTARY
 Govt. of Odisha
 Rajapur Road

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 ADVOCATE

NOT APPLICABLE
 NOT APPLICABLE
 NOT APPLICABLE

8200 1100/22

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



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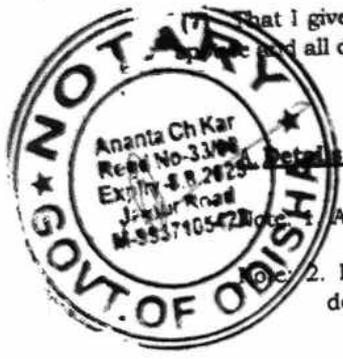
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 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jhadr Road

Signature

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
-----	--	------	------	------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



Details of movable assets :

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	12000/-	5000/-	NIL	NIL	NIL	NIL

Signature
ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

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Signature
 ADVOCATE

Jajpur Road - 751002

5/11/22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	<i>10/5000/10 K. 369/2 Date of survey 5.5.17/17</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in acres)	<i>10.38</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>No</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self - acquired property	<i>2014 2000</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of Land (in case of purchase) at the time of purchase	<i>12 lakh</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Any Investment on the land by way of development, construction etc.	<i>17/1/20</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Approximate Current market value	<i>25 lakh</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(ii)	Non-Agricultural Land Location(s) Survey number(s)	<i>M. Trilokya K. 302</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in sq. ft.)	<i>500 sqft</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>No</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self - acquired property		<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of Land (in case of purchase) at the time of purchase		<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



Self acquired

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[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Rajpur Road

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	30 Lakhs	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	14 Kapanad	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	10500 sq ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1600 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Bhubaneswar Road
5/10/22

82/1100/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1 crore	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	1.55 crore	NIL	NIL	NIL	NIL	NIL



hereby declare below the details of liabilities/dues to public financial institutions and Government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Car loan, Toyota Innova Rs - 1,50,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs - 1,50,000/-	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME
ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
ajpur Road

JAN 8 2022

S. Neelakrishnan

(10) Details of profession or occupation:

- (a) Self..... *Business*
- (b) Spouse *Housewife*

(10A) Details of source(s) of income:

- (a) Self..... *Business*
- (b) Spouse *Housewife*

(C) Source of income, if any, of dependents,..... *NIL*

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *NIL*

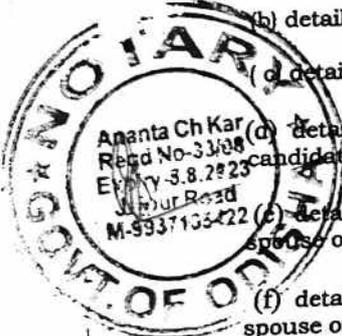
(b) details of contracts entered into by spouse *NIL*

(c) details of contracts entered into by dependents *NIL*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *NIL*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NIL*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NIL*



(11). My educational qualification is as under:

*B.B.A. LLB - Utkal University (2012) Utkal University
Bharat Law College, Bhubaneswar*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur Road* this the *05th* day of *March 2022*

Witnesses:

- 1. *[Signature]*
- 2. *[Signature]*

[Signature]

DEPONENT

The Deponent above named being identified by sr. *[Signature]* Adv on oath states before me that the above contains are true to the best of my/bur Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

[Signature]

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

ADVOCATE
[Signature]

SLD/101/22



ଓଡ଼ିଶା ओडिशा ODISHA 52AA 104076
 BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
AFFIDAVIT

I, Prabarna Kurore Samal aged about 59... years, D/S/W/o-
Gopabandhu Samal of village-Kopore..., Po-Jajpur Road..., Ps-
Jajpur Road..., Dist-Jajpur..., Odisha, do hereby solemnly affirm and
 state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 1000 children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
 Election Officer, Vyasagar Municipality, Jajpur Road for filing of
 Nomination for the Ward No-24..
- 4) That the facts stated above are true to the best of my knowledge and
 belief.

Identified by me,

[Signature]
 Advocate

The Deponent above named being identified
 by sri-[Signature] Adv
 on oath-states before me that the above
 contains are true to the best of my/our
 Knowledge and belief.

NOTARY PUBLIC JAJPUR ROAD

[Signature]

Deponent.

[Signature]
 ANANTA CH. KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

No 1584 dt 05-222

Pragana Umra Sewak Al Kapanda
B-J-Road - Jaipur

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52AA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-24 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporation/

OR NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Prasanna Kumar Sarmal, Son/ Daughter/ Wife of Gopabandhu Sarmal Aged about-59 yrs, resident of Koparada, P.O-Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal (BJD) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-23 Municipality/ Municipal Corporation), at Serial No-245, in Booth No-39.
- (3) My Contact telephone number(s) is / are. Mob-8249169299, and my mail id (if any) is psarmal9437@gmail.com and my social media account(s) (if any) is/ are
- (i) Facebook "Prasanna Kumar Sarmal"
- (ii) NIL

ADVOCATE
VERIFIED BY ME

SECRETARY
Govt of Odisha
Jajpur Road

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NO-1583 dt-27-9-92

Prasanna Kumar Samal At Kotanda
AS-G-Road Jajpur

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Azas

Ashok Kumar Das
Stamp Vendor
The Lodge (Samal) District
Head

82nd 11/09/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Ananta Ch Kar Sarnal	AXGSPS2859K	2020-21	(i) 4,88,770/- (2020-21)
				(ii) 5,35,310/- (2019-20)
				(iii) 4,10,290/- (2018-19)
				(iv) 4,37,420/- (2017-18)
				(v) 4,15,730/- (2016-17)
2.	Spouse Kshyamamayee Sarnal	AXGSPS 2360C	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (if Candidate is Karta/Coparcener) N.A.	No PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 N.A.	N.A.	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Jajpur Road

[Signature]
 ANANTA CH KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

IDENTIFIED BY ME
[Signature]
 ADVOCATE

21/09/22

5.	Dependent 2 N.A.	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... N.A.	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
-----	---	------	------	------

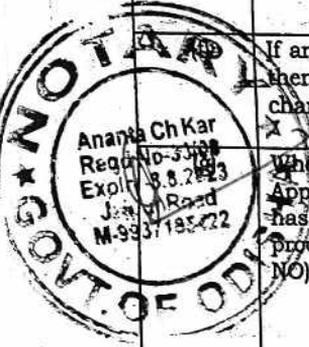
[Signature]
 ANANTA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

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[Signature]
 ADVOCATE

21/09/22
 21/09/22
 21/09/22

SL No 109/22

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

[Signature]
ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

IDENTIFIED BY ME
[Signature]
 ADVOCATE

AIR - 2018
 AIR - 2018
 AIR - 2018

52/1108/22

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



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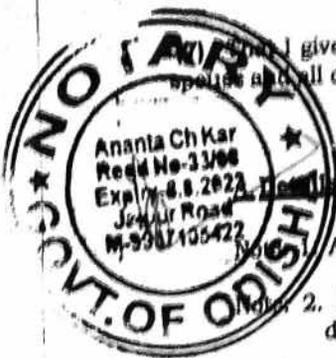
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NOTARY
Govt. of Odisha
Jajpur Road

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ADVOCATE

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(D)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

1. Assets in joint names indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	5000	5000	NIL	NIL	NIL	NIL

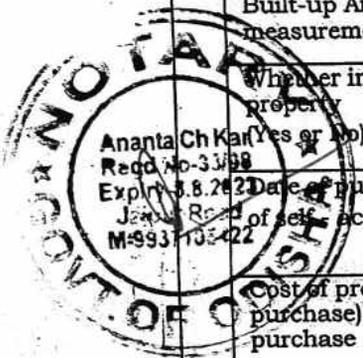
Ananta Ch Kar
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 ajpur Road

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Ananta Ch Kar
 ADVOCATE

10/11/22
 11/11/22
 12/11/22

Sl No 1109/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	30 Lakhs	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	10, Kapanand R.	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	10500 sqft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1600 sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

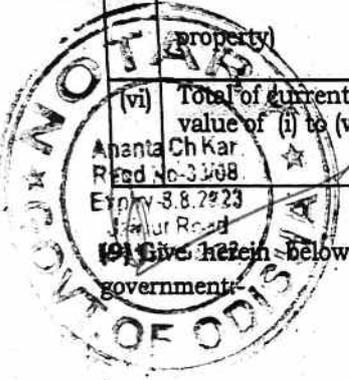


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[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

SL No 1162/22

Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	1 crore	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	1.55 cr	NIL	NIL	NIL	NIL	NIL



Give herein below the details of liabilities/dues to public financial institutions and governments:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Car loan - Toyota, Rs. 1,50,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 1,50,000/-	NIL	NIL	NIL	NIL	NIL

SL No 1162/22

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajpur Road

IDENTIFIED BY ME
[Signature]

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(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse Housewife

(C) Source of income, if any, of dependents,..... NIL

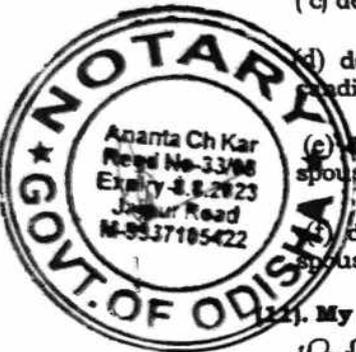
(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL



11. My educational qualification is as under:

B.B.A. LL.B - Utkal University (2012) Utkal University
Bhenkanal Law College, Bhenkanal -

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaspur Road this the 05th day of March 2022

Witnesses:

- 1. Padmalochan Halick
- 2. Bibhat Bhusan Samal

Jagan Samal

DEPONENT

The Deponent above named being identified by sri..... [Signature] Adv on oath states before me that the above contains are true to the best of my/our knowledge a

[Signature] 5/3/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jaspur Road

IDENTIFIED BY ME
[Signature]
ADVOCATE

NOTARY PUBLIC JASPUR ROAD

8/10/22

भारतीय गैर न्यायिक

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TEN
RUPEES

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INDIA NON JUDICIAL

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52AA 104070

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Prasanna Kumar Samal... aged about 59... years, D/S/W/o-
Gopabandhu Samal of village- Kopanda....., Po- Jajpur Road....., Ps-
Jajpur Road....., Dist- Jajpur....., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 24...
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The Deponent above named being identified by sri- Satapaty Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief.

Deponent.

NOTARY PUBLIC JAJPUR ROAD

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

No 1586 - at 05-7-92
Prasanna Kumar Jind At Kopanda
PSC Road Jajpur
Bhubaneswar



✓ श्री श्री श्री

A Das
ASSTANT Stamp Vendor
Civil Judge (Senior Division),
Road



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