

11/1/22

Form X
[See Rule 25 Note 1 & 43 (3)]
Notice as to names of candidates sponsored by the political party

To

The Election Officer Vyasaganagar Municipality

SUBJECT: General Election of Chairperson / Councillor to Vyasaganagar Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to Vyasaganagar Municipal Council. W/O No-25.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1.	<u>Vyasaganagar</u>	<u>Alok Malik</u>	<u>Anjan Malik</u>	<u>At- Mundamal P.O/PS-Tajpur Road Dist-Tajpur</u>

Yours faithfully

Niranjan Patnaik
(Niranjan Patnaik)

(Name and signature of the President

Place: Vyasaganagar

Date: 07.02.2022



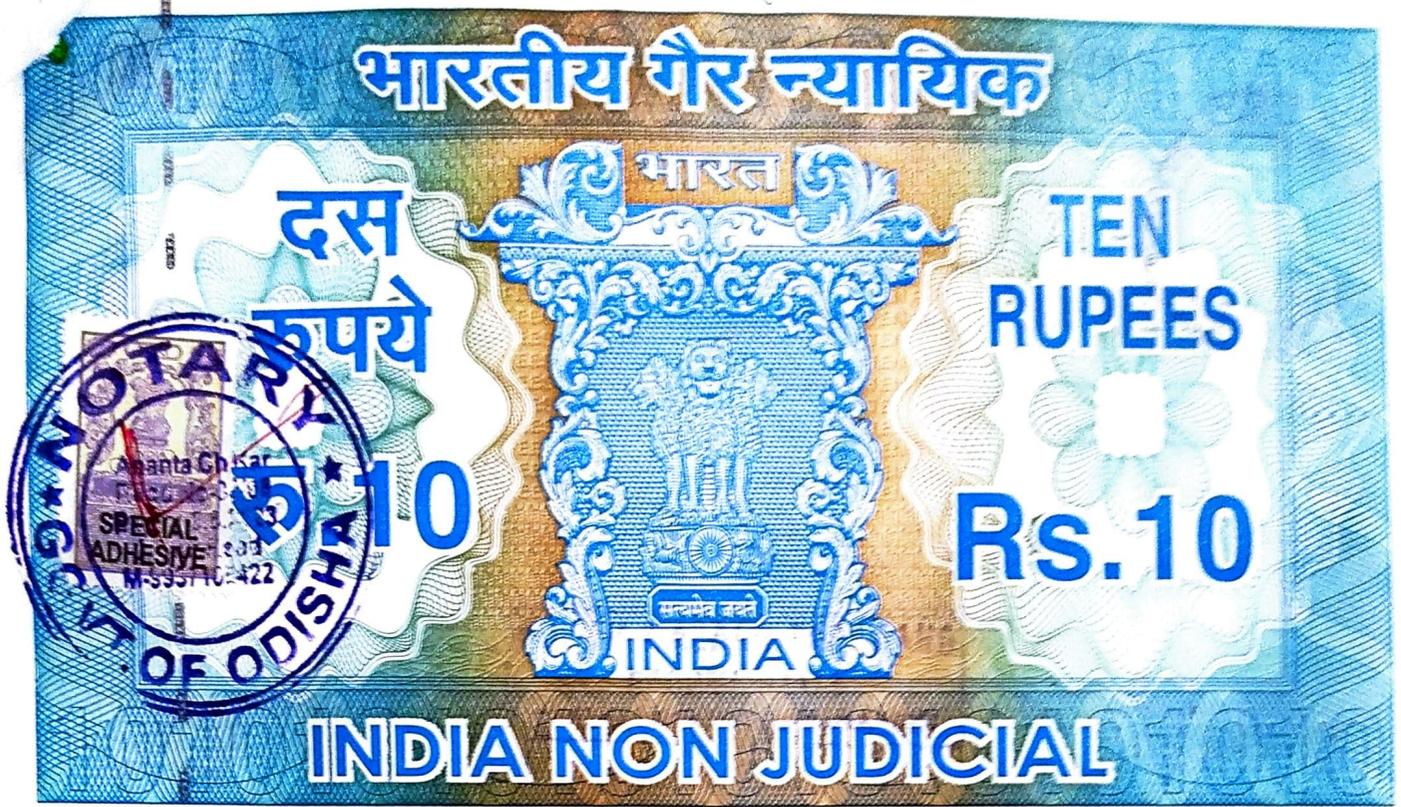
or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President
Pradesh Congress Committee.

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

8/1/22 11/4/22



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BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 732232

AFFIDAVIT

I, Alok malik aged about 34 years, D/S/W/o-
Anjan malik of village-Munda mal, Po-Jaipur Road Ps-
Jaipur Road, Dist-Jaipur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 2 children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
Election Officer, Vyasagar Municipality, Jaipur Road for filing of
Nomination for the Ward No-25....
- 4) That the facts stated above are true to the best of my knowledge and
belief.

Identified by me,

[Signature]
Advocate

The Deponent above named being identified
by sri [Signature] Adv
on oath states before me that the above
contains are true to the best of my/our
Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Alok malik
Deponent.
[Signature]
ANANTA CHANDRA MAR
NOTARY
Govt. of Odisha
Jaipur Road

278782-73-5

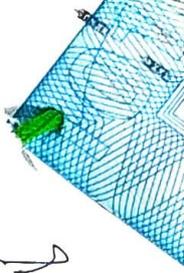
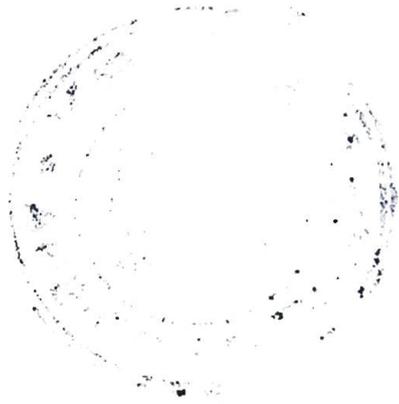
Alok Malik At. mendamar
PS-J-Road, Jaipur



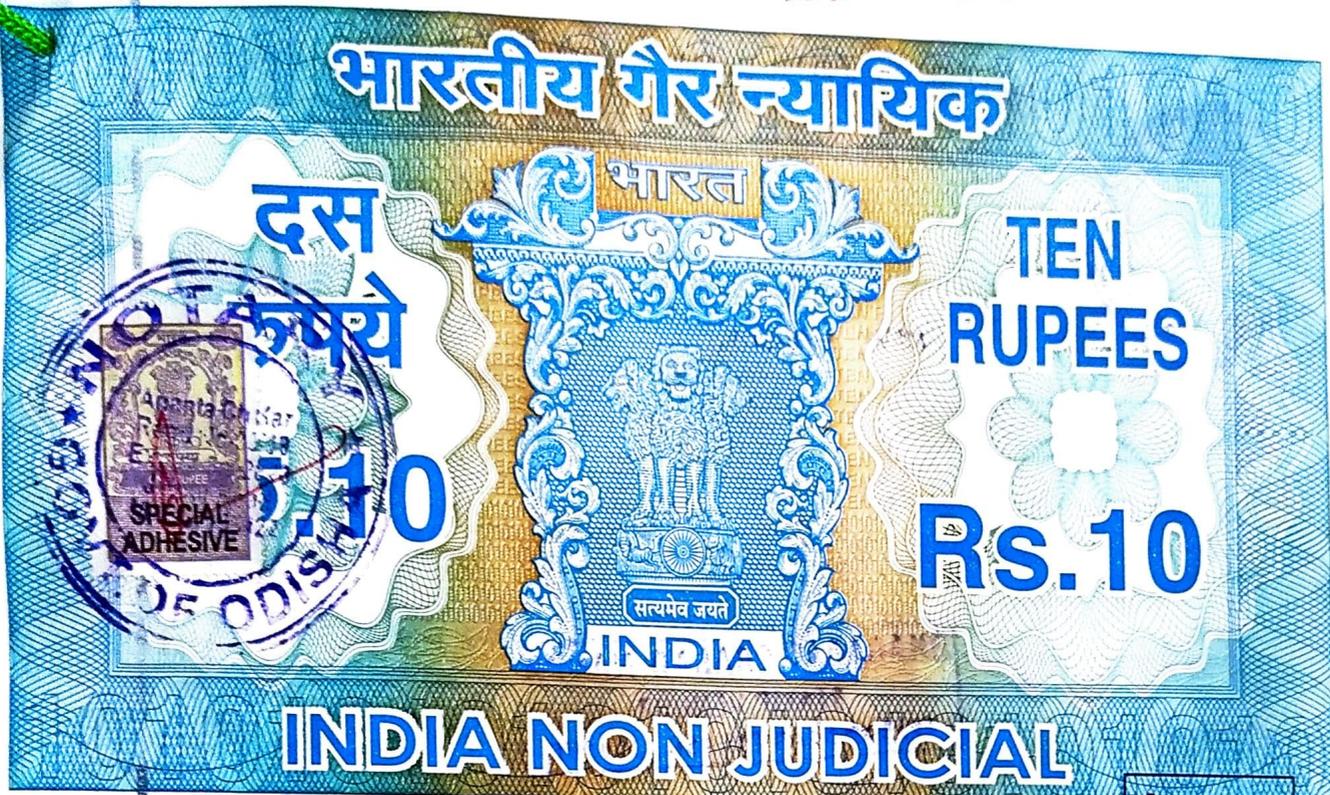
Alok Malik

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BHAGABAT PRASAD NANDA
STAMP VENDOR
ETAWAN SAR TAHSIL, JAIPUR



82 no 1146/22



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52AA 732230

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-25 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporator/

OR NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Alok malik....., Son/ Daughter/Wife of Anjan malik Aged about 34 yrs, resident of Mundamal, P.O-Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019.... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-24..... Municipality/ Municipal Corporation), at Serial No-....., in Booth No-.....
- (3) My Contact telephone number(s) is / are. Mob-9325999708, and my mail id (if any) is NIL and my social media account(s) (if any) is/ are NIL
- (i).....
- (ii).....

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

Alok malik

33378583

Alak Malik - H - Mundaneri
M-g-Road Jaipur

Abdul

genc



✓ Alak Malik

Handwritten signature

BHAGABAT PRASAD NANDA
STAMP VENDOR
VEDANAGAR TAHASIL, JAIPUR

8/10/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	GTSAPM 6980D	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Anjasa malik	Nopay Alloted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	Nopay Alloted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Arya Acharya malik	N/A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Alok Mohan

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Advocate

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
lapur Road

SL No 1146/22

5.	Dependent 2 <i>Lucky Mallik</i>	NO PAN ALLOTTED	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3...	NO PAN ALLOTTED	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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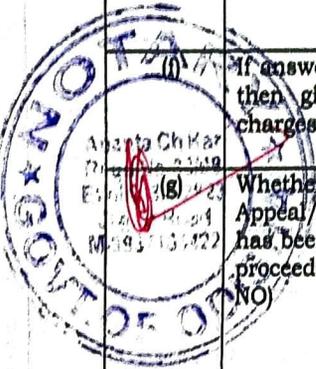
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[Signature]
ADVOCATE

[Signature] 6/3/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jagatpur Road

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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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 [Signature]
 ADVOCATE

[Signature] 6/7/22
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

Alok Mohan

S.No. 11/46/22

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Akon Malik

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[Signature]
ADVOCATE

[Signature]
6/10/22

ANANTA CHANDRA KAR
NOTARY
GOVT. of Odisha
Rajpur Road

8200 11/6/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	<i>9000</i>	<i>3000</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>

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NOTARY
Govt. of Odisha
our Road

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Schedule 6/22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(S-B) 1,87,000/-	CB BAL. 5000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 20 gm 10,000/-	Gold - 30 gm 15,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,87,000/-	5,000/-	NIL	NIL	NIL	NIL



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ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jagtural Road

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	M. B. 100/200 R. 163	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	2.2822	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	700000	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

82 No 446/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Unit-41 K-153	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	10500 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	6000 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



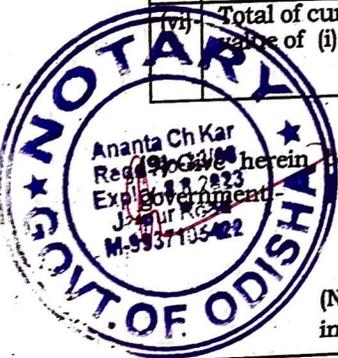
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NOTARY
Govt. of Odisha
Rajpur Road

12 Dec 11/4/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	<i>grate</i>	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	<i>11 lakh</i>	NIL	NIL	NIL	NIL	NIL



herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature] 6/3/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

ALOK MAJHIK

11/4/22

(10) Details of profession or occupation:

- (a) Self..... *Daily wages*
- (b) Spouse..... *Nil*

(10A) Details of source(s) of income:

- (a) Self..... *Daily wage*
- (b) Spouse..... *Nil*

(C) Source of income, if any, of dependents..... *Nil*

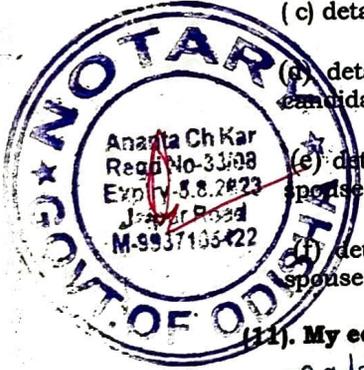
(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *Nil*
- (b) details of contracts entered into by spouse..... *Nil*
- (c) details of contracts entered into by dependents..... *Nil*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *Nil*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *Nil*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *Nil*



(11) My educational qualification is as under:

matric (Hsc) Pass - 2003 N.C. High School, Jajpur Road

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur Road* this the *08th* day of *March 2022*

Witnesses:

1. *Ramesh Kumar*
2. *Raja Kishor Pradhan*

Alok Malik

DEPONENT

The Deponent above named being identified by sri..... *Alok Malik* Adv on oath states before me that the above contents are true to the best of my/our knowledge and belief

Ananta Ch Kar
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

IDENTIFIED BY ME
Alok Malik
ADVOCATE

NOTARY PUBLIC JAJPUR ROAD



FORM No. 1

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Vyasagar
Miscellaneous Certificate Case No E-SCO/2022/94017

SCHEDULED CASTE CERTIFICATE

This is to certify that Shri **ALOK MALIK** son of Smt **CHHAINA MALIK** and Shri **ANJAN MALIK**, of village/town **BIRAMANIPUR P.S JAJAPUR ROAD** in the district **JAJAPUR** in the state of Odisha belongs to **Pan** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri **ALOK MALIK** and his family ordinarily reside(s) in village/town **BIRAMANIPUR** of **JAJAPUR** district in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK

Date: 2022.03.07 10:29:09 +05:30

Signature of the Revenue Officer

07/03/2022

*** This is a Digitally Signed Document And Does Not Require Signature ***

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency / Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.