



Receipt for deposit amount

(Prescribed by the State Election Commission)

.....123

Date 04/03/2022

Received from Smt./Shri Binapani pdl Pt. - Satakornia
100/- (Rupees one hundred) only)

account of security deposit for candidature for the office of the * Councillor/Corporator of
Road No 05 of Vyasnagar Municipality / N. A. C. /Municipal Corporation.

for Vyasnagar Municipality

Jependra
04/03/2022

Strike out whichever is not applicable.

Election Officer
Vyasnagar Municipality

—MP—DTP—U-2 (SEC) 48—3,000 Bks.—25-5-2018

for
OK

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । : ଦ୍ଵାର୍ଦ୍ଧିସଂଖ୍ୟା ୫
(ମହିଳା) ଶ୍ରେଣୀ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଜ୍ୟୋତୀବାଣୀ ପାଲ
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୩୨ (କ୍ରମନଂ: ୨)
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ହିମେଶ୍ ପାଲ
5. ବୟସ : ୪୮ ବର୍ଷ
6. ଠିକଣା : ଷା. ସାତକାଶିଆ , ପୋଷ୍ଟ: ଫେରୋକ୍ତମ ପ୍ରୋମୋକ୍ସ
ଧାମା: ମାଜିପୁର ଗ୍ରାମ, ବି. ମାଜିପୁର
7. ଗୋଷ୍ଠୀ : ହିମେଶ୍ (ମହିଳା ଶ୍ରେଣୀ)
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ନାହିଁକି ନାମ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୨
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ନାହିଁକି ନାମ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ହିମେଶ୍ ପାଲ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୩୮
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ବିନୟ ପାଲ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ନାହିଁକି

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା



ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁସ୍ଵାଧୀନ..... ଫଳ-କ୍ଵାରା-ସମର୍ଥକ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେଆମ୍ଭାଗତ..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ୦୫..... ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Bina Pani Patel
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେଙ୍କ ଦ୍ଵାରା
..... ତାରିଖ ମାଧ୍ୟମରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Sl. No. 485
DATE: 06/03/2022

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES



Rs. 10

SPECIAL ADHESIVE

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR, ODISHA
AFFIDAVIT STAA 618705

I, Binafari Pal aged about 48 years, D/S/W/d
Narsingh Pal of village- Safakania, Po- F.C. Project, Ps-
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 05
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The deponent above named being duly identified by Sri P.K. Nayak Advocate appears before me on 06/03/2022 at about 7.50 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

Deponent.

UMAKANTA SAMANTARAY
NOTARY
GOVT OF ODISHA
JAJPUR ROAD

Benafani Pal vill- Satakonia Po. P. C. Bopda - P. S. J. Dist- J. J. Alsd. G.

Bina Pani Pal,

[Handwritten Signature]
VENDOR



Sl. No. 494
DATE: 06/03/2022

भारतीय गैर न्यायिक

दस
रुपये



TEN
RUPEES
GOVT. OF ODISHA

10

Rs.

INDIA NON JUDICIAL



SPECIAL ADHESIVE

SPECIAL ADHESIVE

ଓଡ଼ିଶା ओडिशा ODISHA AFFIDAVIT 51AA 618701
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Vyasanagar Municipality NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Binapani Pal Son/daughter/wife of Nousingh Pal
Aged 48 years, resident of Vill- Satakani
Po. F.C Project Ps. Jajpur Road, Dist-Jajpur, Odisha, Pin- 755020

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by INDEPENDENT
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 05 (Name of the Ward No. Vyasanagar Municipality/ Municipal Corporation), at Serial No. 676 in Booth No. 07

(3) My contact telephone number(s) is / are 9938804563 and my e-mail id (if any) is Nil and my social medial account(s) (if any) is / are

- (i)
- (ii)

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Contd...P/2

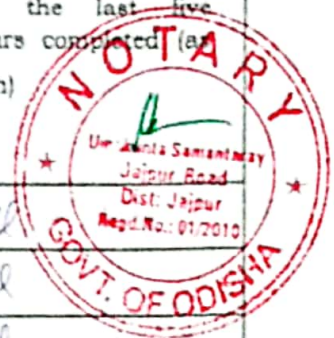
Binapani Pal

IDENTIFIED BY
APPROPRIATE

Sl. No. 494
 DATE: 06/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|---------|--|--|
| 1. | Self Nil | Nil | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 2. | Spouse Narsingha Pal CMZPP97 35J | 2021-22 | (i) 2017-18 RS 365724 | |
| | | | (ii) 2018-19 RS 542171 | |
| | | | (iii) 2019-20 RS 373901 | |
| | | | (iv) 2020-21 RS Nil | |
| | | | (v) 2021-22 RS 411092 | |
| 3. | HUF (If Candidate is Karta/Coparcener) Nil | Nil | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 4. | Dependent 1 Nil | Nil | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |

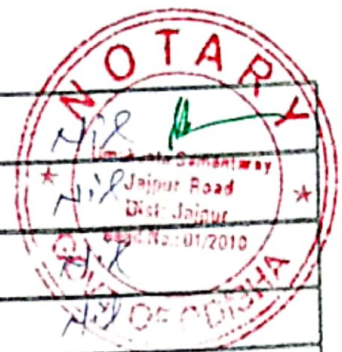


6 Bina Prasad, P.O.

IDENTIFIED BY
 ADVOCATE

06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 494
 DATE: 06/03/2022



| | | | | | |
|----|---------------------------|-----|-----|-------|-----|
| 5. | Dependent 2 Nil | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6. | Dependent 3... Nil | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

to Binapani pd

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
|-----|---|-----|-----|-----|

IDENTIFIED BY
 [Signature]
 ADVOCATE

3

[Signature]
 06/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 494
 DATE: 06/03/2022



| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| d) | Brief description of offence | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

to Bina Pasi Pali

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

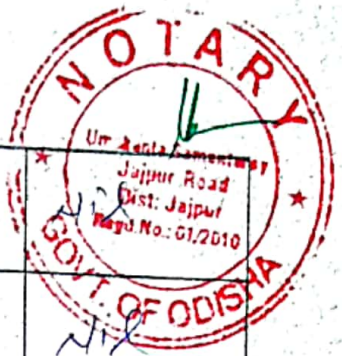
| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |

NOTIFIED BY
ADVOCATE

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

06/03/2022

Sl. No. 494
 DATE: 06/03/2022



| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nil | Nil | Nil |
| (j) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (k) | Case No | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (o) | Case No | Nil | Nil | Nil |

- Biron Pass Pad

IDENTIFIED BY
 ADVOCATE

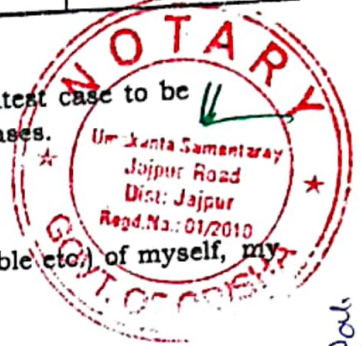
06/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA

Sl. No. 494
DATE: 06/03/2022

| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

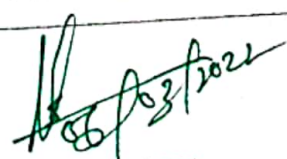
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

IDENTIFIED BY
ADVOCATE

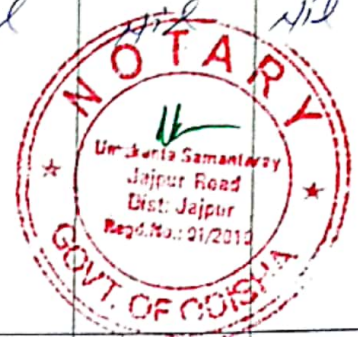

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

to Binod Pani Poda

Sl. No. 494
 DATE: 06/03/2022

For the purpose of this Form, the expression "includes, details of all deposits or investments;

| Description | Self | Spouse | HUF | Dependant -1 | Dependant -2 | Dependant -3 |
|---|---|--|-----|--------------|--------------|--------------|
| Cash in hand | RS 5000 | RS 10,000 | Nil | Nil | Nil | Nil |
| (ii) Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | INDIAN BANK Jajpur Road Branch RS 18000 SAVING A/c | INDIAN BANK J. Road Branch RS 15000 | Nil | Nil | Nil | Nil |
| (iii) Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC RS 55000 | LIC RS 125000 | Nil | Nil | Nil | Nil |
| (v) Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you. | Nil | TATA TIAGO Regd No OD05U 9431 RS 200000 | Nil | Nil | Nil | Nil |
| (vii) Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold 20 gm RS. 80,000 Silver 50 gm RS 3000 | Nil | Nil | Nil | Nil | Nil |
| (viii) Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) Gross Total value | RS 156000 | RS 340000 | Nil | Nil | Nil | Nil |



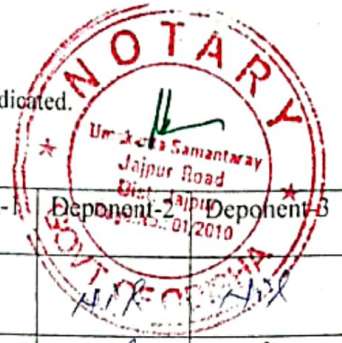
6 BTRN Pata: Post.

IDENTIFIED BY
 [Signature]

[Signature] 06/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 199
 DATE: 06/03/2022



of Immovable assets:
 Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
 Each land or building or apartment should be mentioned separately in this format.
 Details should include the interest in or ownership of assets.

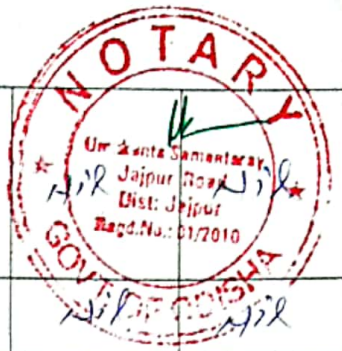
| Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|---|------|--------|-----|------------|------------|------------|
| (i) Agriculture Land | | | | | | |
| Locations(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area(total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property(Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) Non-Agricultural Land | | | | | | |
| Locations(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area(total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property(Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) Commercial Building (including apartments) | | | | | | |
| -Locations(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area(total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area(total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property(Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |

Bina Parit Patil

IDENTIFIED BY
ADVOCATE

UMAKANTA SAMANTARY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

Sl. No. 494
DATE: 06/03/2022



| | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| Special Buildings (including apartments) | Nil | Nil | Nil | Nil | Nil | Nil |
| Locations(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependant - 1 | Dependant - 2 | Dependant - 3 |
|--------|---|------|---|-----|---------------|---------------|---------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | INDIAN BANK Jajpur Road Branch RS 350000 | Nil | Nil | Nil | Nil |
| | Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | RS 350000 | Nil | Nil | Nil | Nil |

IDENTIFIED BY
ADVOCATE

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 494
DATE 06/03/2022



Details of profession or occupation:

(a) Self... HOUSE WIFE
(b) Spouse... SERVICE

(10A) Details of source(s) of income:

(a) Self... Nil
(b) Spouse... SERVICE SALARY

(c) Source of income, if any, of dependents... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... Nil
- (b) details of contracts entered into by spouse... Nil
- (c) details of contracts entered into by dependents... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share...

(11). My educational qualification is as under:

Passed class 10th from Panchachifa High School, A7-Chitaller, Dhenkanal, in the year 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

IDENTIFIED BY
ADVOCATE

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 06th day of March 2022

Witnesses:

1. ବିନୟନୀ ପାଲ
2. ପ୍ରଦୀପକାନ୍ତ ପାଲ

Birajani Pal.

DEPONENT
1. The deponent above named being identified by Sri P.K. Nayak Advocate appears before me on 06/03/2022 at about 7:50 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

06/03/2022

MAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ आयोग

IDENTITY CARD

DXX2521060

ପରିଚୟ ପତ୍ର



Elector's Name : Binapani Pal

ଭୋଟର ନାମ : ବିନାପାନୀ ପାଲ

Husband's Name : Nrusingh Pal

ପାଳଙ୍କ ନାମ : ନରସିଂହ ପାଲ

Sex / ଲିଙ୍ଗ : Female / ମା

Age as on 01/01/2002 : 28

ପିନ୍ ନମ୍ବର : 900960

Address

Village/Ward : Mundamal(Part) Word No. 18

G.P./Town : Jajpur road

P.S : Jajpur road

District : Jajpur

ଠିକଣା : ମୁଣ୍ଡମାଲ(ଅଂଶ) ପାଞ୍ଚାଏତ

ଗାମ/ସହର : ପାଞ୍ଚପଲଲେଇ

ଥାନା : ପାଞ୍ଚପଲଲେଇ

ଜିଲ୍ଲା : ପାଞ୍ଚପୁର

This card can be used as an identity card Under different government Programmes
ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ
ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର ହେଇପାରେ ।

Jajpur : Facsimile Signature of
ପାଞ୍ଚପୁର : ଫାକ୍ସିମିଲ୍ ସ୍ୱାକ୍ଷର
Electoral Registration Officer

For : Koral

25/03/2002

981071/9009

ବିଧାନସଭା ନିର୍ବାଚନ ମହତ୍ତ୍ୱ
ନିର୍ବାଚନ ଲେଖିକାଙ୍କ ଦ୍ୱାରା ପ୍ରମାଣିତ

Binapani Pal

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
ELECTION COMMISSION OF INDIA
ଭୋଟର ପଠଣ ପରିଚୟ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD

Barcode
SZE1025493



ନାମ : ବିନୟ ପାଲ
Name : BINMAYA PAL
ପିତାଙ୍କ ନାମ : ନୃସିଂହ ଚରଣ ପାଲ
Father's Name : NRUSINGHA CHARAN PAL

ଲିଙ୍ଗ/Sex : ପୁରୁଷ / Male
ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) 01/04/1996

ଠିକଣା :
ଗ୍ରାମ/ସ୍ଥାନ - ମୁଣ୍ଡମାଳ (ଅଂଶ) ଗ୍ରାମ/ସହର
ବ୍ୟାପନଗର ଥାନା - ସାଇପୁର ରୋଡ ଜିଲ୍ଲା

Address :
Village/Locality - Mundamal (Part)
G.P/Town - Vyasaganar P.S. - Jajpur
Road District - Jajpur

Date : 4/2/2019


ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରିକରଣ ଅଧିକାରୀ
Electoral Registration Officer

53 କୋରେଇ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ
53-Korel Assembly Constituency
ଭାଗ ସଂଖ୍ୟା ଏବଂ ନାମ 91 ମୁଣ୍ଡମାଳ 2
Part No and Name: 91-Mundamala-2
ସୂଚ୍ୟା/ Note:

ଏ ଆକାର ଏହି ପତ୍ରକୁ ଚାଲିଥିବା ବେଳେ ଏହା କେବଳ ଏକ ପ୍ରମାଣିତ ହେବା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ନୁହେଁ ।
Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.

ଏହି ପତ୍ରକୁ ଚାଲିଥିବା ବେଳେ ଏହା କେବଳ ଏକ ପ୍ରମାଣିତ ହେବା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ନୁହେଁ ।
Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B. for any purpose other than registration in electoral roll.

ଭାରତ ଚିତ୍ରାଙ୍କନ ଆୟତନ
 ELECTION COMMISSION OF INDIA
 ଭାରତ ଚିତ୍ରାଙ୍କନ ଆୟତନ - ELECTORAL PHOTO IDENTITY CARD
 SZE 1065937



ନାମ : କାର୍ତ୍ତିକ ଦାସ
 Name : Karthi Das
 ପିତାଙ୍କ ନାମ : କାର୍ତ୍ତିକ ଦାସ
 Father's Name : Kathi Das

ଲିଙ୍ଗ/Sex : ପୁରୁଷ / Male
 ଜନ୍ମ ତାରିଖ/ଦିନ (Date of Birth/Age) : 11/06/1970
 ଠିକଣା :
 ଗ୍ରାମ/ସ୍ଥାନ : ରାମପା (ଅଂଶ) ପାଲପଲ୍ଲୀ
 ବ୍ୟାସନାଗର ପଞ୍ଚାୟତ - ଭାରତର ଭୋଟ ଜିଲ୍ଲା
 Address :
 Village/Locality : Rampas (Part) G.P/Town
 - Vyasanager P.S. - Jajpur Road District -
 Jajpur

Date : 1/4/2019
 ଭାରତ ଚିତ୍ରାଙ୍କନ ଆୟତନ
 Electoral Registration Officer
 53 Koral Assembly Constituency
 ଭାରତ ଚିତ୍ରାଙ୍କନ ଆୟତନ
 Part No and Name: 82-Jodabar-1
 ଧ୍ୟାନ/Note:
 କେବଳ ଏହି କାର୍ଡଟି ଉପରେ ନିର୍ବାଚନ ସମୟରେ ଭୋଟ ଦେବା ପାଇଁ ଗ୍ୟାଣ୍ଟି ନାହିଁ।
 କେବଳ ଏହି କାର୍ଡଟି ଉପରେ ନିର୍ବାଚନ ସମୟରେ ଭୋଟ ଦେବା ପାଇଁ ଗ୍ୟାଣ୍ଟି ନାହିଁ।
 Mere possession of this card is no guarantee that you are elector in
 the current electoral roll. Please check your name in the current
 electoral roll before every election.
 Date of Birth mentioned in this card shall not be treated as a proof of
 age/D.O.B. for any purpose other than registration in electoral roll.

କାର୍ତ୍ତିକ ଦାସ