



Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 103

Date 04/03/2022

Received from Smt./Shri Amli Devi At - Rampas

Rs. 100/- (Rupees one hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 05 of Vyasnagar Municipality / N. A. C. /Municipal Corporation.

Place Vyasnagar Municipality

Jeproda
04/03/2022

Election Officer
Election Officer
Vyasnagar Municipality

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Vyasnagar

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAIPUR ROAD

(22)

No. 529 Dated 2.3.2022

No Due Certificate

Certified that Smt/Kumari/Sri Amuli Pahi
Son of...../Daughter of.....
/Wife of late Brijakishore Pahi of Village Lampash
Ward no. 01, Holding No. 97.....has cleared up all the Municipal
dues till the financial year 2021-22 . He has no subsisting contract in this
Municipality.

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General
Election to ULB 2022.

2.3.2022
Executive Officer
Vyasanagar Municipality

ପାରମ VIII
[ନିୟମ 25 (I) ବ୍ରହ୍ମକ୍ୟ]

ମନୋନୟନ ପତ୍ର

- | | | |
|--|---|---|
| 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । | : | 08 ମାସ୍ତିକା ଫର୍ମ |
| 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ | : | ଅକ୍ଷୟୀ ଦତ୍ତ |
| 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : | ୩୮୩ |
| 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ | : | କୃତକ୍ଷଣୋଃ ଦତ୍ତ |
| 5. ବୟସ | : | ୫୭ |
| 6. ଠିକଣା | : | ଭୁବନେଶ୍ୱର, ପୋ. ଚୋରୋକ୍ରମୋକ୍ରମେଣ୍ଡୁ ପା. ନାଭିନୁହୋତ. |
| 7. ଗୋଷ୍ଠୀ | : | ମାସ୍ତିକା ଫର୍ମ |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : | ଆଶୋକ ଚେଟ୍ଟିଆ |
| 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : | ୫୩୫ |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର | : | Ashtor & Benara |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : | ଚିନ୍ମୟ ଚେଟ୍ଟିଆ |
| 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : | ୪୦୧ |
| 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର | : | Chinmay Tena |
| 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ | : | ସଂଖ୍ୟା |

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Pranab Kumar Parida
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେଙ୍କ ଦ୍ଵାରା

..... ତାରିଖ ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹ 10

Rs. 10

भारत

सत्यमेव जयते

INDIA

DIA NON JUDICIAL

SPECIAL
ADHESIVE

SPECIAL
ADHESIVE

ODISHA

51AA 338806

GO BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, DIST- JAJPUR
AFFIDAVIT

I Shri/Smt. Amuli Pahi, aged about 52 years,
Son/ wife/daughter of Shri Lali Brajakishor Pahi, At Rampas
Po F.C. Project, PS- Jajpur Road, Dist- Jajpur, Odisha, Pin- 755020 do hereby
solemnly affirm and state as follows:-

1. That, I am the permanent resident of the above noted address at Ward No. 05, Vyasagar Municipality, Jajpur Road, Dist- Jajpur.
2. That, I have not more than one spouse living and has not more than two children under provision vide Section 16 of the Odisha Municipal Act, 1950 and provision to Section 70 (3) of Odisha Municipal Corporation Act, 2003.
3. That, this affidavit is required to be produced before the Election Officer, Vyasagar Municipality for ensuring Municipality election purpose.
4. That the facts stated above are true to the best of my knowledge and belief.

Identified by Me the deponent above named being duly Amuli Pahi

identified by Sri Advocate

Advocate appears before me on
dt: 2:22 at about 4:00 A.M./P.M.
and states on oath that the contents of
this affidavit are true to the best of
his/her knowledge.

Deponent

Advocate
LOKANATH ROU
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

ନଂ ୪୭୭ କଲକତ୍ତା ଗ୍ରାମାଂଶୁ

(୯) ଅମୁଲି ପାଟି

ସା. ମୁଦ୍ରାପତ୍ର ଟ୍ରେଡିଂ ଓ ଗ୍ରାହକ ସେବା କେନ୍ଦ୍ର

* Amuli Pahi


SATYA NANDAN MALLICK
STAMP VENDOR
S.R.OFFICE DOLIPUR

NO. 818
11/06/03/2022



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of Vyasanagar NAG/Municipality/Municipal Corporation for the Office of Councillor /Corporator / OR NIL NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I Amuli Paki (strike out whichever is not applicable) son/daughter/wife of Late Parajakishor Paki Aged 52 years, resident of Vill: Rampas, P.O.-F.C.P, P.S.-Jajpur Rd, Dist.-Jajpur full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Biju Janata Dal (name of the Political Party) / am contesting as an Independent candidate. (Strike out whichever is not applicable).
- My name is enrolled in Ward No. 5 (Name of the Ward No) Vyasanagar Municipality/ Municipal Corporation), at Serial No. 383 in Booth No. 07
- My contact telephone number(s) is/are 8763750803 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

- (i) NIL
- (ii) NIL

Identified by me:
Jag
06/03/22

Amuli Paki

Jag
06/03/22
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

२४७४

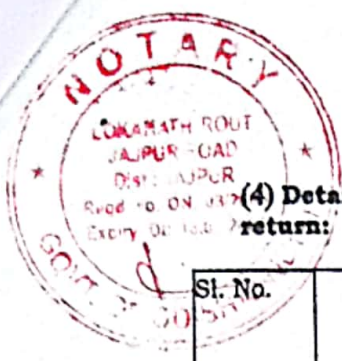
प्र. अमली पति श्री. शंभर सुब्बाजी पुं पति ४२०८



प्र. Amali Pahi

SATYANANDAN MALLICK
STAMP VENDOR
S.R.OFFICE DOLIPUR

NO: 818
 At 06.03.2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|--------------------|--|--|
| 1. | Self Amulya Pahi | GJVPP420 EP | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouse Lt. Braja Kishore Pahi | No Pan Allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) NIL | No Pan Allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent 1 NIL | No Pan Allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

Identified by me.
 [Signature]
 06/03/22

Amulya Pahi

NO: 818
 Dt 06/03/2022



| | | | | | |
|----|-----------------------|--------------------|-----|-------|----------|
| 5. | Dependent 2 NIC | NO PAN Allotted | NIL | (i) | NIL |
| | | | | (ii) | 5 NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... NIL | NO PAN Allotted | NIL | (i) | - NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓ NIL
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

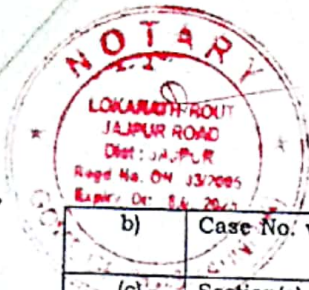
| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|---|----------------|----------------|----------------|

3

Identified by me.
 06/03/22
 Advocate

p Anubh Pahi

06/03/22
 LODANATH MOU
 NOTARY
 GOVT OF ODISHA
 'JALPUR ROAD'
 JALPUR



NO: 818
 14/03/2022

| | | | | |
|-----|--|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

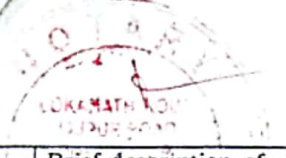
Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Identified by me:
[Signature]
 Advocate

* Anuraj Pahi

[Signature]
 14/03/22
LOKANATH HOUJI
 NOTARY
 GOVT OF ODISHA
 JAJPUR ROAD



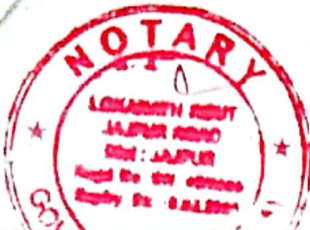
NO: 818
06/03/2022

| | | | | |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (j) | The Court Which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (k) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (n) | The Court Which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (o) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Identified by me
06/03/22

x Anjali Pahi

06/03/22
LUKANATH ROU
NOTARY
GOVT OF ODISHA
JAIPUR ROAD
JAIPUR



No: 818
06.03.2022

| | | | | |
|-----|--|----------------|----------------|----------------|
| (7) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|----------|--------|-----|----------------------------------|------------------------------------|--------------|
| (1) | Cash in hand | Rs 500/- | NIL | NIL | SON Rs 2,000/- Deepak Pahi | SON Rs 1,000/- Abhishek Pahi | NIL |

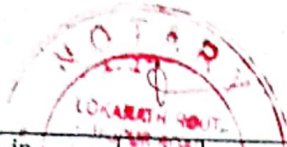
Identified by me.

Deep 06/03/22

p Anuraj Pahi

Deep 06/03/22
LOKANATH ROUEL
NOTARY
GOVT OF ODISHA
(JAIPUR ROAD)
JAIPUR

No. 818
11.06.2022

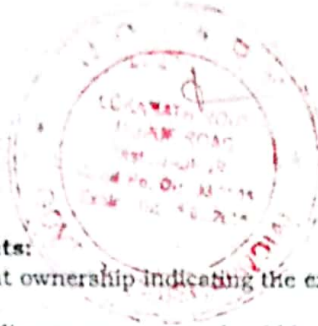


| | | | | | | | |
|--------|--|--|-----|-----|--|---|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SSA/C Bank of India Jaipur Rd Distt. Cuttack Rs 2000/- SB A/C P.N.B. Jaipur Rd Rs 2000/- | NIL | NIL | Deepak Pahi Rs 2000/- SA A/C Union Bank of India Jaipur Road | Atishah Pahi Rs 1,500/- Canara Bank J. Road SB A/C Rs 1,500/- Allahabad Bank Jaipur Road SB A/C | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | NIL | NIL | NIL | Gold ring Chain 10gms Rs. 4,500/- | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs 22,000/- | | | Rs 2,000/- | Rs 2,000/- | NIL |

Identified by me
Deepak Pahi

Amul Pahi

Deepak Pahi
LUKANATH ROUE
NOTARY
GOVT OF ODISHA
A.P.P.R. ROAD
CUTTACK



NO: 818
11/06/2022

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

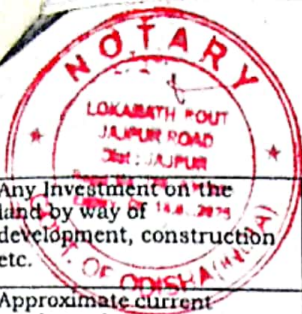
Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|------------------------------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | 61 Durjo Khandu Rampas | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | Ac. 1000 | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

Identified by
Jas 06/09/22
Adv. Com.

x Anubi Pahi

Jas 06/09/22
LOKANATH ROU
NOTARY
GOVT OF ODISHA
JAIPUR ROAD



NO. 818
 11/06/2022

| | | | | | | | |
|-------|---|-----|--------------|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | ₹ 10,00,000 | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | Rampas | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | 13420 sq ft. | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | 1700 sq ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

Identified by me:
 08/06/2022

x Anuraj Panigrahi

08/06/2022

LOKANATH MOUT
 NOTARY
 GOVT OF ODISHA
 JAJPUR ROAD
 JAJPUR



No: 818
 dt 06-03-2022

| | | | | | | | |
|------|---|-----|-------------|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | RS 5,00,000 | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | RS 5,00,000 | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |


Identified by me!

Devi 06/03/22

Amal pati

Devi 06/03/22
LOKANATH HOULI
NOTARY
GOVT OF ODISHA
'AJPUR ROAD'
'AJPUR'

No. 818
Feb 03 2022



(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Retired

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse NIL

(C) Source of income, if any, of dependents, ... son (1) Dimple Park & (2) Animesh Park

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

passed class V from Govt UP School, Balykadi, Dist. Bhandara in

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jayal Road this the 06th day of MARCH 2022.

Witnesses:

- 1.
- 2.

A Anuraj Patil

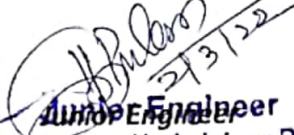
DEPONENT

Identified by me:
Devi 06/03/22
Advocate

The deponent above named being duly identified by Sri..... Self Advocate appears before me on 06.3.22 at about 4.30 AM / P.M and states on oath that the contents of this affidavit are true to the best of

Devi 06/03/22
LOKANATH HOU
NOTARY
GOVT OF ODISHA
JAIPUR ROAD
C.A.P.O.

Certified that Smt Amuli Pahi W/O Late Braja Kishore Pahi at Rampas Con No-2305006 has cleared his water dues as on dt.31.03.2022 vide MR No-P0071964 Book No-P02879 dt.02.03.2022. There is not any water dues against Sri Pahi as on 31.03.2022.


21/3/22
Junior Engineer
P.M. Section No-1, Jajpur Road