

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

.10

Rs.10

INDIA

INDIA NON JUDICIAL



ODISHA

52AA 007435

BEFORE THE NOTARY PUBLIC : J A J P U R
AFFIDAVIT

I, Menaka Sahoo, wife of Sanjaya Kumar Sahoo, aged 32 years, resident of VIII- Naharapada, P.O. Debidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007, do hereby solemnly affirm and state as follows :-

1. That I am married and only one spouse is living.
2. That I have not more than two children alive.
3. That this affidavit which I swear is required for participating in ensuing Municipal election.
4. That the facts stated above are all true to the best of my knowledge and belief.

Identified by
me,

Jajpur,

Date : 04.03.2022

Advocate.

Executants solemnly declared
& Signed in presence being
identified by Sn

[Signature]
SK ZAHIDUDDIN
Advocate Jajpur Notary, Jajpur

x Menaka Sahoo
Deponent



28277 (809-20
[Signature] 15/12/2015

→ Menaka Sahoo

[Signature]
STAMP VENDOR
Dist. S.T. Office

BEFORE THE NOTARY PUBLIC JAJPUR
AFFIDAVIT

I, Menaka Sahoo, daughter of Sanjaya Kumar Sahoo, aged 32 years, resident of
Village Mahapada, P.O. Debrajpur, R.S.Dist. Jaipur, Odisha, Pin 756007, do hereby
solely affirm and state as follows:-
That I am married and only one child is born to me.
That I have not more than two children alive.
That the affidavit which was made and filed before me is true and correct.
That the above facts are true and correct to the best of my knowledge and belief.

भारतीय गैर न्यायिक

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भारत



TEN
RUPEES

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INDIA NON JUDICIAL



ODISHA

5211 007171



BEFORE THE NOTARY PUBLIC : J A J P U R
AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH NOMINATION F
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION T
Ward No. 17 of Jajpur Municipality.

(strike out whichever is not applicable)

I, **Menaka Sahoo**, wife of **Sanjaya Kumar Sahoo**, aged 32 years, resident of **Vill- Naharapada, P.O. Debidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Bharatiya Janata Party** (name of the political party) / ~~am contesting as an Independent candidate~~, (strike out whichever is not applicable).

(2) My name is enrolled in **Naharapada, Ward No. 17** (Name of the Ward No.) of **Jajpur Municipality/ Municipal Corporation**, at Serial No. **124**..... in Booth No. **24**.

(3) My contact telephone number(s) is/are **9658637949** and my email id (if any) is and my social media account(s) (if any) is/are

(i)
(ii)

7/3/22
SK ZAHIRUDDIN
Notary, Jajpur

Contd.P.2

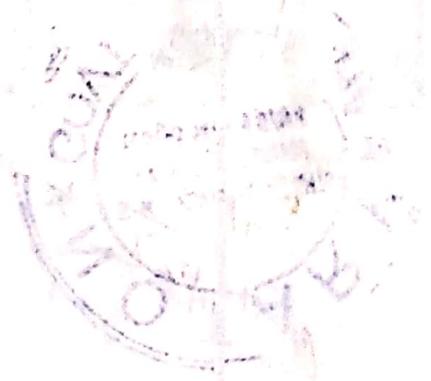
x Menaka Sahoo



Handwritten text in Hindi, possibly a signature or name, written in a cursive style.

Handwritten text: y. Menaka Sahoo

Handwritten signature and a stamp that reads 'STAMP VENDOR Dist. S.R. Office'.



Vertical text on the left side of the page, possibly a reference number or date.

Main body of text, which is mirrored and appears to be bleed-through from the reverse side of the paper. It contains details about an affidavit filed by a candidate for election.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

| SL No. | Names | PAN | The financial year for which the last Income tax return has been filed. | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as of on 31st March) |
|--------|-----------------------------------------|-----|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1. | Self No PAN | NIL | NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 2. | Spouse | | | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 3. | HUF (If Candidate is Karta/ Coparcener) | NIL | NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 4. | Dependent 1 | NIL | NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 5. | Dependent 2 | NIL | NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 6. | Dependent 3 | NIL | NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

[Signature]
07/2/22
SK ZAHIRUDDIN
Notary, Jaipur

Contd.P.3

* Menonka School

| | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or Quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged (acquired) in the cases (s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No. | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases (s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No. | NIL | NIL | NIL |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |

1. M. S. 10. 10/10/20



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

13/12
S.K. ZAHINUDDIN
 Notary, Jaipur

Contd. P.5

(5) Pending Criminal cases :

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed. | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence. ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

Contd.P.4

07/3/22
JK ZAKIRUDDIN
Notary, Jaipur

* Menonka Sathoo

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | Rs-3000/- | Rs-5000/- | | | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Binayg Temple - Rs-10000 | SBI Twin Town Rs-20000 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |

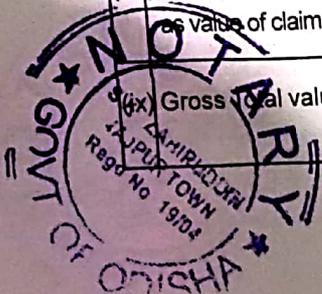
A Menaka School

3K ZAHIRUDDIN
Notary, Jalpur

Contd P.6

| S. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|-----|--------------|--------------|--------------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | Postal RS-3000 | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you. | gold - 90gm RS-360,000 silver - 150gm RS-50,000 | gold - 30gm RS-120,000 | | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross total value | 426000 | 145000 | NIL | NIL | NIL | NIL |

X Menaka Sahoo



01/3/22
SK ZAHIRUDDIN
Notary, Jalpur

Contd.P.7

(8) Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------------------------------------------------------------|------|-----------------|-----|--------------|--------------|--------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | garuda Nagan | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | As per deed | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | 2013 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | Rs-4 lak | NIL | NIL | NIL | NIL |
| | Any Investment on the and by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | Rs-4 lak | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

X Menaka sahoo

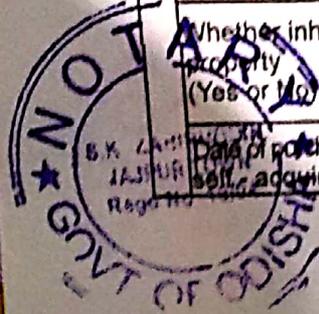
Contd.P.8



[Signature]
SK ZAHIRUDDIN
 Notary, Jaipur

| Sl. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|-----------------------------------------------------------------------------------------------|------|--------|-----|--------------|--------------|--------------|
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings : (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acTuired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property. | NIL | NIL | NIL | NIL | NIL | NIL |

MENDAKA Sahoo



27/3/22
B.K. ZAHIRUDDIN
Notary, Jalpur

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---------------------------------------------------------------------|------|--------|-----|--------------|--------------|--------------|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (V) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-------|----------------------------------------------------------------------------------|------|-------------------------|-----|--------------|--------------|--------------|
| (i) | Loan or dues to Bank/Financial Institution. | NIL | SBI Jaipur 1 Lakh | NIL | NIL | NIL | NIL |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other Individuals/ entity other than mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name(s), Amount outstanding, nature of loan. | | | | | | |
| | Any other liabilities. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

X Menckda Sachnoo



07/3/22
SK ZAHIRUDDIN
Notary, Jaipur

Contd.P.10

(10) Details of profession or occupation :

(a) Self - Housewife

(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self - NIL

(b) Spouse Rs - 30,000 Per month

(c) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies :

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

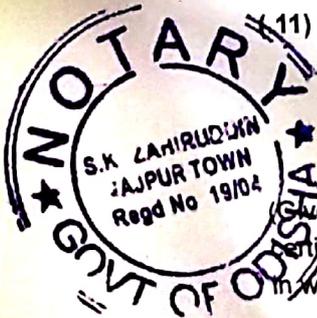
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

X Menaka Sahoo

(11) My educational qualification is as under :

H.S.C Pass from B.B. bidyapitha Balipada
Birth year 2005

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



[Signature]
01/11/22

SK ZAHIRUDDIN
Notary, Jaipur

Contd.P.11

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at **Jajpur** this the **4th** day of March, 2022.

Witnesses:

1. *Sudhakar Das*

x Menara Sahoo
DEPONENT

2. *Ramesh Kumar Das*



- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Executants solemnly declare
sign & Signed in presence being
identified by Sr *S. Sween*
Advocate Jaipur

S.K. Zahiruddin
S.K. ZAHIRUDDIN
Notary, Jajpur