

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



ओडिशा ODISHA



11AA 2732A1



Handwritten signature of Aruna Kumar

BEFORE THE NOTARY PUBLIC : JAJPUR
AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF
Ward No. 13 of Jajpur Municipality.

(strike out whichever is not applicable)

I, Arun Kumar Sahu, son of Dhaneshbar Sahu, aged 54 years, resident of
VIII/P.O. Baldyrajapur, P.S./Dist. Jajpur, Odisha, Pin - 755007 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress Party (name of the
political party) / am contesting as an Independent candidate, (strike out whichever is
not applicable).

(2) My name is enrolled in Baldyrajapur, Ward No. 13 (Name of the Ward No.) of
Jajpur Municipality/ Municipal Corporation, at Serial No. 135 in Booth No. 26.

(3) My contact telephone number(s) is/are 7008373133 and my email id (if any) is
NIL and my social media account(s) (if any) is/are

- (i) NIL
(ii) NIL

Handwritten signature of Chitta Ranjan Mishra
CHITTA RANJAN MISHRA
NOTARY PUBLIC, JAJPUR
GOVT. OF INDIA
REGD. NO. 13740

Contd.P.2

27962 28.09.20
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 27962 28.09.20

Aruna Kumar Sahu.

STAMP VENDOR
 Dist. S.R. Office



Please affix
 your recent
 passport size
 photograph
 here

BEFORE THE NOTARY PUBLIC : JAJPUR
 AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
 ELECTION OFFICER RETURNING OFFICER FOR ELECTION TO OFFICE OF
 Ward No. 13 of Jajpur Municipality
 (Strike out whichever is not applicable)

I, Arun Kumar Sahu, son of Dhaneswar Sahu, aged 25 years, resident of
 Villip.O. Baidyatsapur, P.S. Dist. Jajpur, Odisha, Pin - 755007 (mention full postal
 address) a candidate at the above election, do hereby solemnly affirm and state on
 oath as under:-

(1) I am a candidate set up by Indian National Congress Party (name of the
 political party) I am contesting as an independent candidate (strike out whichever is
 not applicable).

(2) My name is enrolled in Baidyatsapur, Ward No. 13 (Name of the Ward No.) of
 Jajpur Municipality, Municipal Corporation, at Serial No. 135 in Booth No. 28.

My contact telephone number(s) (state 7008373123 and my email id (if any) is
 NIL and my social media accounts (if any) is NIL

Contd P-2

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

SL No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as of on 31st March)
1.	Self	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/ Coparcener)	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5.	Dependent 2	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent 3	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3

CHITTA RANJAN MISHRA
NOTARY PUBLIC, JAIPUR
GOVT. OF INDIA
REGD. NO. 13740

(5) Pending Criminal cases :

(i) ☒ I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction :

(i) ☒ I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Contd.P.4

CHITTA RANJAN MISHRA
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GOVT. OF INDIA
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or Tuantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

Arrears Remains Pending

ASW

7-3-2022

CHITTA RANJAN MISHRA
NOTARY PUBLIC JAMSHEDPUR
GOVT. OF INDIA
REGD. NO. 13740

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

Contd.P.5



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 3000/-	Rs 5000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	P.N.D. Jaipur Branch Balance Rs 200/- (Savings deposit)	UCO Bank Mansarovar, Jaipur (Savings) A/c Balance deposit Rs 3000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies, Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

CHITTA RANJAN BISHRA
NOTARY PUBLIC, JAIPUR
GOVT. OF INDIA
REGD. NO. 13740

Contd. P.6

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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.	NIL	Gold chain Emu ring 18gm approx Rs 52000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 3200.00	Rs 60000/-	NIL	NIL	NIL	NIL

Arun Kumar Gohel.

CHITTA RANJAN MISHRA
NOTARY PUBLIC
GOVT. OF INDIA
REGD. NO. 13740

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(8) Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acTuired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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CHITTA RANJAN MISHRA
NOTARY PUBLIC, INDIA
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REGD. NO. 13740

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings : (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acTuired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	ENR- H Road Yanik Nagar Khatu 430	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	510 Shan R170 598	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	600 598	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self - acQuired property.	NIL	NIL	NIL	NIL	NIL	NIL

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Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	Rs 2200000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	Rs 2200000/-	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution.						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other Individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liabilities.	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	NIL	NIL	NIL	NIL	NIL

Contd.P.10

CHITTA RANJAN MISHRA
NOTARY PUBLIC, INDIA
GOVT. OF INDIA
REGD. NO. 13740
7-3-2022



(10) Details of profession or occupation :

(a) Self - PAINTER

(b) Spouse HOUSE WIFE

(10A) Details of source(s) of Income:

(a) Self - From wages of Painting

(b) Spouse NIL (Housewife)

(c) Source of income, if any, of dependents, ... NIL

(10B) Contracts with appropriate Government and any public company or companies :

(a) details of contracts entered by the candidate NOT APPLICABLE

(b) details of contracts entered into by spouse NOT APPLICABLE

(c) details of contracts entered into by dependents NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(.11) My educational qualification is as under :

12. Ark Pass under C.H.S.E. orissa
A.P. College, Sujapur
year - 1998

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Contd.P.11

CHITTA RANJAN MISHRA
NOTARY PUBLIC, JAJPUR
GOVT. OF INDIA
REGD. NO. 13740

Aruma Kumar Gohar



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Jajpur this the 7th day of March, 2022.

Witnesses:

Arcena Karmajaha

DEPONENT

1. *ପ୍ରମୋଦ କୁମାର ମହାପାତ୍ର*
କନକପୁର ନଗର

2. *ବିଜୟ କୁମାର*

କନକପୁର ନଗର

Note : 1.

Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4.

The affidavit should be either typed or written legibly and neatly.

Note: 5.

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Chitta Ranjan Mishra
7-3-2022
CHITTA RANJAN MISHRA
NOTARY PUBLIC JAJPUR
GOVT. OF INDIA
REGD. NO. 13740

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



ओडिशा ODISHA

11AA 373240

BEFORE THE NOTARY PUBLIC : J A J P U R
AFFIDAVIT

I, Arun Kumar Sahu, son of Dhaneshbar Sahu, aged 54 years, resident of VIII/P.O. Baidyarajapur, P.S./Dist. Jaipur, Odisha, Pin - 755007, do hereby solemnly affirm and state as follows :-

1. That I am married and only one spouse is living.
2. That I have not more than two children alive.
3. That this affidavit which I swear is required for participating in ensuing Municipal election.
4. That the facts stated above are all true to the best of my knowledge and belief.

Identified by
me,

Advocate.

Jaipur,

Date :

Solemnly affirmed & declare
before me being identified by
A. Salim Adv. Jaipur

CHITTARANJAN MISHRA
CENTRAL NOTARY PUBLIC
GOVT. OF INDIA

Deponent

Arun Kumar Sahu



2-20-08
 2008-08-20
 2008-08-20
 2008-08-20

Arceona Kamaal Jahan only

STAMP VENDOR
 Dist. S.H. Office



BEFORE THE JUDICIAL PUBLIC : J A J P U R
 AFFIDAVIT

I, Arun Kumar Saini, son of Dhanraj Saini, aged 35 years, resident of
 Vill. O. Baidyatsapur, P.S. Dist. Jajpur, Odisha, Pin - 755 017, do hereby solemnly
 affirm and state as follows -

1. That I am married and only one spouse is living.
2. That I have not more than two children alive.
3. That this affidavit which I swear is required for participating in ensuing Municipal election.
4. That the facts stated above are all true to the best of my knowledge and belief.

Arceona Kamaal Jahan

Deponent

Deponent's Signature

CHIEF CLERK PUBLIC
 DISTRICT JAJPUR

Identified by
 me
 Advocate.