

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR.**

No. 5312/CDM&PHO, Jajpur Dated 28.07.23

**ADVERTISEMENT FOR RE-ENGAGEMENT OF RETIRED EMPLOYEES UNDER H&FW DEPT.  
AGAINST DIFFERENT CATEGORY OF PARAMEDICAL/ JR. ASST. POSTS**

Applications are hereby Invited from interested retired Government employees (who have retired from Government service on attaining the age of superannuation and below the age of sixty-five years having good service record and are physically fit) for re-engagement against the following vacant base level posts of different paramedical & Jr. Asst. posts under the establishment of the CDM&PHO, Jajpur under H&FW Deptt. for a period of two years or till regular posting of such base level posts, whichever is earlier.

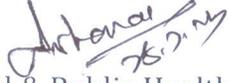
Such re- engagement shall be governed by the procedures and rules as laid down in Odisha Gazettee No. 23750/Gen.dtd.27th August 2014 (copy enclosed) and the remuneration will be paid in pursuance of Finance Dept. No.24533/F dt.29.09.2022 in different levels under ORSP-2017.The application form and related resolutions are available in the district website i.e. [www.jajpur.nic.in](http://www.jajpur.nic.in).

Application containing all details in the prescribed format, the interested retired Govt. employees may address to the CDM & PHO, Jajpur, Odisha & the application should reach positively on or before 14.08.2023 (1.00PM) by speed post/Regd. post only. Applications received after due date and time will not taken into account for consideration.

Sd/-Dr. S. Moharana,  
Chief District Medical & Public Health Officer,  
Jajpur.

Memo No. 5313 / CDM&PHO-Jajpur dated the 28 th July 2023

Copy to ADPHO (FW) Jajpur /ADPHO (VBD), Jajpur /District Medical Officer (Medical Service)-Cum-Superintendent DHH, Jajpur /all Superintendent of CHCs under Jajpur District /DPMU, NHM, Jajpur for information and necessary action. They are requested to publish this advertisement in their office notice boards for wide publication.

  
Chief District Medical & Public Health Officer,  
Jajpur.

Memo No. 5314 / CDM&PHO-Jajpur dated the 28 th July 2023

Copy forwarded to the District Information Officer, NIC Jajpur for information and necessary action. It is requested to publish/upload the advertisement in the district website for wide publicity from tomorrow. The soft copy is enclosed for reference.

  
Chief District Medical & Public Health Officer,  
Jajpur.

**APPLICATION FORM FOR RE-ENGAGEMENT OF RETIRED GOVERNMENT EMPLOYEE**  
**(To be filled up by the candidate in block letters)**

POST APPLIED FOR:-

1. Name of the Applicant:  
(Attached with Photocopy of Aadhaar)
2. Father's/Husband's Name:
3. Nationality:
4. Date of Birth:
5. Sex (Male/Female):
6. Community (SC/ST/SEBC/Other):
7. Age as on.01.08.2023:
8. Post Held at the time of Retirement:
9. Date of retirement (Attached copy of the relieve order):
10. Pay Level under ORSP Rules, 2017 at the time of Retirement with last pay drawn:
11. Mobile Phone Number:
12. E-mail ID:
13. Present Address (For correspondence):
14. Permanent Address:
15. Whether any criminal case or vigilance inquiry or Departmental proceeding was initiated or is Pending against the applicant (Give Details)  
(Certificate from concerned Authority of last station):
16. Work Experience (May attach separate sheet):
17. Attached with Service Book 1,2nd and Last Page (containing entry regarding Employee Profile, 1"appointment and retirement detail)

Affix Passport  
Size  
Photograph

**DECLARATION**

I, Sri/Smt. \_\_\_\_\_ Son/Wife of \_\_\_\_\_ do hereby solemnly declare that the information furnished above is true to the best of my knowledge and belief. If at any time, the information furnished is found to be incorrect, I will be liable to be discharged from re-engagement without assigning any reason thereof.

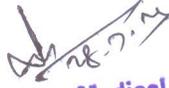
Place:

Date:

Full Signature of the Candidate

  
**Chief District Medical  
& Public Health Officer,  
Jajpur**

Sl. No	Name of the post	No of vacant base level posts to be filled up
1	Staff Nurse/Nursing Officer	65 nos
2	Pharmacist	14 nos
3	Lab. Technicians	09 nos
4	MPHW(F)	55 nos
5	MPHW(M)	18 nos
6	Jr. Asst.	03 nos

  
**Chief District Medical  
& Public Health Officer,  
Jajpur**