

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR

Letter No. 6671

Date. 21/9/23

To
Director Information & Public Relation Department,
Odisha, Bhubaneswar

Sub: Publication of attached advertisement matter in newspaper.
Ref: - This office Tender No 6670 dated 21.09.23

Sir,

Please find enclosed here with the copy of the advertisement matter to be published in two(2) odiya newspaper as per the details given below.

Size of Advertisement : 06 cms x 08 cms
Date of Publication : 22.09.2023
Cost of Advertisement : As per the I & PR rate.
Mode of Payment of the Advertisement : After publication and submission of the copy
Publicity Coverage : All editions in a single Day.

Yours Faithfully,

Chief District Medical & PH Officer, Jajpur

	Office of the C.D.M. & PHO cum District Mission Director, Jajpur
	TENDER CALL NOTICE
	No <u>6670</u> Date <u>21-09-23</u>
<p>Sealed Tenders are invited from interested eligible bidders for undertake annual repair/maintenance of lifts of DHH Jajpur. The Bidders may download the Tender Documents directly from the WEBSITE available at www.jajpur.nic.in. The tenders in the prescribed format along with all relevant documents for DHH, Jajpur should reach the office of the undersigned on or before Dt.11.10.23, 2.00 P.M. through Regd. Post / Speed Post / Courier only. The envelope should be duly super-scribed on top of envelope as "Tender for AMC of lift at DHH, Jajpur for the year 2023.24". The tender will be opened on Dt.11.10.2023 at 04.00 P.M. The undersigned reserves the right to reject any or all the bids/Tenders without assigning any reason thereof.</p>	
<p>Sd/- Dr. Sibasish Moharana Chief District Medical & Public Health Officer Jajpur</p>	

Memo No 6672

Dated the 21/9/23

Copy forwarded to the District Information Officer NIC Jajpur for information with a request to publish the attached matter in District website from Dtd.21.09.23 to Dtd.11.10.23 till 2.00 pm for wide publicity.

Memo. No. 6673

Chief District Medical & PH Officer, Jajpur

Date. 21/9/23

Copy forwarded to DMO-cum-MS, DPHO, ADPHO(FW), SMO, DPM(NHM), DAM(NHM), H.M DHH Jajpur to attend the said purchase committee meeting.

Chief District Medical & PH Officer, Jajpur



**TENDER CALLNOTICE FOR ANNUAL REPAIR/MAINTENANCE OF LIFTS
BY
CDM&PHO, Jajpur**

Tender No. 6670 Date- 21.09.2023

TENDER CALLNOTICE FOR ANNUAL REPAIR/MAINTENANCE OF LIFTS

DATE OF COMMENCEMENT OF SALE OF THE BID DOCUMENT: 21.09.2023

LAST DATE & TIME OF RECEIPT OF BID DOCUMENTS : 11.10.2023 up to 2PM

DATE & TIME OF OPENING OF COVER-A (Technical Bid) : 11.10.2023 at 4PM

DATE OF OPENING OF COVER-B (Price Bid)
: will be intimated later on.

PLACE OF OPENING OF BID DOCUMENTS
AND

ADDRESS FOR COMMUNICATION
AND

RECEIPT OF BID DOCUMENTS

CDM&PHO

: O/o CDM&PHO, Jajpur

Tel: 06728-222597

Email: admo.med.dhhjajpur@gmail.com

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
JAJPUR**

SECTION -I

NOTICE INVITING TENDER

Sealed Tenders are invited from interested eligible bidders for undertake annual repair/ maintenance of lifts of DHH Jajpur. The Bidders may download the Tender Documents directly from the WEBSITE available at www.jajpur.nic.in. The Tender cost fee of Rs.1000/-(one thousand) only (Non-refundable) & EMD cost fee of Rs 5000/-(five thousand) only by Demand Draft drawn in favour of RKS DHH, Jajpur should be enclosed along-with the Technical Bid. The Tender cost fee and the EMD amount should be submitted separately in shape of demand drafts in the technical bid. In case of any bid amendment and clarification, responsibility lies with the bidders to collect the same from the website or the office notice board before last date of purchase of tender document and the CDM & PHO, Jajpur shall have no responsibility for any delay / omission on part of the bidder.

- a) Price of bid document Rs.1,000.00 (Non-refundable)
b) EMD Fee Rs 5,000.00 (Refundable)

The tender paper will be rejected if the bidder changes any clause or Annexure of the bid document downloaded from the website.

SECTION -II

IMPORTANT INSTRUCTIONS TO BE NOTED CAREFULLY BY THE TENDERERS

1.	Place of work	District HQ Hospital, Jajpur
2.	Authority	CDM & PHO, Jajpur/DMO(MS)-cum-Supdt, DHH, Jajpur
3.	Guarantee / Warranty	<u>Guarantee / Comprehensive warranty:</u> (Only equipments)including spares, maintenance etc. for a period covering.
4.	EMD	Rs.5000.00.The Earnest Money Deposit will be paid in the shape of demand Draft only in favour of RKS DHH, Jajpur, from any Nationalised / Scheduled Bank payable at SBI, Jajpur Town
5.	Tender Document Cost	Rs.1000.00 The Tender Cost Deposit will be paid in the shape of demand Draft only in favour of RKS DHH, Jajpur, from any Nationalised / Scheduled Bank payable at SBI, Jajpur Town


**Chief District Medical
& Public Health Officer,
Jajpur**

SECTION -III

TERMS AND CONDITIONS FOR AMC OF LIFT

- 1.1 Sealed tenders will be received by Date 11.10.2023 up to 02.00 P.M by the CDM & PHO, Jajpur in the office of the CDM & PHO, Jajpur. Any tender received after the due date & time will be rejected / returned to the sender unopened. **The tenders will be received through Regd. Post / Speed Post /Courier only.**
- 1.2 The bidder(s) are to submit their tenders in **separate** sealed covered envelopes for **technical bid** and **financial bid** by super scribing **Cover "A" (Technical Bid) & Cover "B" (Price Bid)** and both the sealed covers should be put into a **third outer Cover**, which should be super scribed as **"Tender for AMC of Lifts at DHH, Jajpur"** to the Office of CDM & PHO, Jajpur, Odisha" & Tender Reference No. 6670 dt.21.09.2023.
- 1.3 The Sealed tenders "Cover A" (Technical Bid) submitted by the tenderers will be opened by the CDM & PHO, Jajpur in the office chamber of the CDM & PHO, Jajpur at 02.00 P.M. on 11.10.2023. The tenderer or their duly authorized representatives are allowed to be present during the opening of the tenders if they so like.

ELIGIBILITY CRITERIA

- 2.1 The agencies are eligible to participate in the tender provided, they have
 - (i) Experience in repair/maintenance of Lifts of Govt./Pvt Institutions
 - (ii) Valid ISO certificate if any.
 - (iii) Bidder should have Valid GST registration.
 - (iv) Proof of Average annual turnover one corer during last three financial years (2020-21,2021-22,2022-23) (Annexure VI).
 - (v) Income tax return certificate for last 3 (three) Financial years (2020-21,2021-22 & 2022-23)
 - (vi) Bidder who has been blacklisted either by the Tender inviting authority or by any state Govt. or Central Govt. organization is not eligible to participate in the tender for that item during the period of blacklisting.
 - (vii) Valid labour license
 - (viii) Valid PAN of the agency
 - (ix) ESI/EPF registration if any

The following documents should be enclosed in Cover "A" (Technical Bid) by the Tenderer. All the photocopies are to be self attested.

TECHNICAL BID :

- 3.1 Checklist with detail of the documents enclosed in **Cover "A"** (as per **Annexure - I**) with page number. The document should be *serially arranged* as per this **Annexure - I** and should be securely tied and bound.
- 3.2 Tender document fee of Rs.1,000/- in shape of Demand Draft / Original Money Receipt.
- 3.3 Earnest Money Deposits of Rs. 5,000/- (Rupees five thousand) only per tender in shape of Demand Draft.
- 3.4 Details name, address, telephone no., Fax, e-mail of the authorized agency (**Annexure - II**).
- 3.5 The declaration form in **Annexure – I11** duly signed by the tenderer before Notary Public / Executive Magistrate.
- 3.6 Certificate duly filled by the Auditor / Chartered Accountant (as per **Annexure-IV**) that the annual average turnover of last 3 (three) financial years of the bidder.
- 3.7 Income tax return certificate for last three financial year (2020-21,2021-22,2022-23)
- 3.8 Performance Statement (**Annexure - V**) during the last two years towards proof of undertaken similar work in any Govt./ private organization. The copy of work assignment should be furnished in support of the information provided in the performance statement.
- 3.9 Copy of Valid ISO certificate as per specification (if any).
- 3.10 Copy of PAN Card of bidders.
- 3.11 Copy of GST registration
- 3.12 Copy of Labour license/EPF/ESI registration
- 3.13 The Original Tender Book with Conditions and the schedules signed by the tenderer at the bottom of each page with his official seal duly affixed.

COVER – B (PRICE BID)

4. The tender format giving the quoted rate should be sent in a separate sealed cover here after called **Cover “B” (Price Bid)**.

Cover –B (Price Bid) will be opened only of the tenderers who qualify in Technical Bid (Cover – A) and product is as per tender specification.

4.1 The tender format (Price Schedule) in the prescribed form (as per **Annexure – VI**), copy must be submitted in Cover-B. The price should be quoted inclusive of all other charges/annually. The rate should be quoted for both in figures and words. **In case of difference in words and figures, words will be taken into consideration for evaluation.**

4.2 The Cover “B” of tenderers, who qualifies in their technical bid, will only be opened at the office chamber of the CDM & PHO, Jajpur by the CDM & PHO, Jajpur in the presence of the tenderers or their authorized representatives.

EARNEST MONEY DEPOSIT

5.1 The Earnest Money Deposit referred to at Para 3.3 shall be Rs. 5,000/- (Rupees five thousand) only per tender. The Earnest Money Deposit will be submitted in the shape of demand Draft only in favor of RKS DHH, Jajpur from any Nationalised / Scheduled Bank payable at SBI, Jajpur Town.

5.2 The EMD of the unsuccessful tenderers will be returned back without interest after placement of order to the successful tenderer and EMD of successful tenderer will be returned after submission of performance security.

5.3 The EMD will be forfeited if the tenderer withdraws the tender or doesn't sign the contract within the stipulated time period.

GENERAL CONDITIONS OF TENDER:

- 6.1 The details of the work as mentioned above.
- 6.2 The rate quoted and accepted will be binding on the tenderer for a period of **one year** from the date of placement of order and on no account any increase in the price will be entertained till the completion of this tender period.
- 6.3 If any information or documents furnished by the tenderer with the tender papers are found to be misleading or incorrect at any stage the tender shall be cancelled and steps will be taken to blacklist the said firm for five (5) years.
- 6.4 Both Cover-A and Cover-B should have an **index and page number** of all the documents submitted inside that cover.
- 6.5 As the cost includes all labour cost/equipment/taxes/charges no extra payment will be made.
- 6.6 The CDM & PHO, Jajpur, Odisha reserves the right to reject the tenders or to accept the tenders without assigning any reason thereof.
- 6.7 The CDM & PHO, Jajpur, Odisha, will be at liberty to terminate the contract either wholly or in part without assigning any reasons thereof. The tenderers will not be entitled to any compensation whatsoever for such termination.
- 6.8 The work should be completed as soon as possible as the lifts operating for patients.
- 6.9 The agency must have office/ operators nearby for immediate attend the call.
- 6.10 Local MSEs registered with respective DICs, Khadi, Village, Cottage and Handicraft Industries, OSIC, NSIC shall be exempted from payment of earnest money.
- 6.11 Agency may visit to MCH DHH Jajpur for any assistance.


**Chief District Medical
& Public Health Officer,
Jajpur**

SECTION –IV ANNEXURES (Technical Bid, Price Bid)

ANNEXURE –I
(Refer Clause No. 3.1)

CHECK LIST

(To be submitted in Cover A Technical Bid)

Note : The documents has to be arranged serially as per the order mentioned in the check list

COVER – A (TECHNICAL BID) DOCUMENTS: SUBMITTED OR NOT

1. Details of authorized agency(Annexure -II)
2. Tender document Fee
3. Earnest Money Deposit
4. Declaration form (Annexure -III) signed by the Tenderer & affidavit before Notary Public / Executive Magistrate
5. Proof of avg. Annual turnover for preceding 3 financial years (Annexure - IV)
6. Income tax return certificate for last 3 financial year.
7. Performance Statement (Annexure -V)
8. Copies of assignment order in support of the performance statement Govt/pvt if any
9. Copy of labour license
10. Copy of Valid ISO Certificate
11. Photocopy of PAN
12. Copy of original Tender and schedules, duly signed by the Tenderer

ANNEXURE – II
(Refer Clause No. 3.4)

(To be submitted in *Cover A -Technical Bid*)

DETAILS OF THE TENDERER & LOCAL CONTACT PERSON

	Office (The address in which the assignment and payment details will be communicated)	Local Contact Person / Service Centre if any,
Name & Full Address		
Telephone Nos., landline		
Mobile		
Fax		
E – Mail		
Date of Inception		

Signature of the Tenderer :
with seal

Date :

Official Seal :

**Chief District Medical
Health Officer.**

(To be submitted in *Cover A -Technical Bid*)
DECLARATION FORM

I / Wehaving My /
our.....office atdo declare
that I / We have carefully read all the terms & conditions of tender of the _____, Odisha
for AMC of Lifts. The approved rate will remain valid for a period of one year from the date of approval.
I will abide with **all the terms & conditions** set forth in the **Tender Reference no.**

I/We do hereby declare I/We have not been de-recognized / black listed by any State Govt. /
Union Territory / Govt. of India / Govt. Organization / Govt. Health Institutions for supply of Not of
Standard Quality (NSQ) items / non-supply.

I/We agree that the Tender Inviting Authority can forfeit the Earnest Money Deposit and or
Security Deposit and blacklist me/us for a period of 5 years if, any information furnished by us proved to
be false at the time of inspection / verification and not complying with the Tender terms & conditions.

I/We further declare that I/We possess valid manufacturing license (s) bearing No. (s)
.....Valid up to I / We
..... do hereby declare that I / we
will supply the _____ as per the terms, conditions & specifications of the tender
document.

Signature of the bidder :

Seal

Date :

Name & Address of the Firm:

Affidavit before Executive Magistrate / Notary Public


District Medical

(To be furnished in the letter head of the Auditor)

ANNUAL TURN OVER STATEMENT

The Annual Turnover for bidders of
M/s _____ (who is
Bidder) for the last _____ years are given below and certified that the statement is true and
correct.

Sl.No.	Year	Turnover (Rs.)
1.	2020-21	
2.	2021-22	
3.	2022-23	

Average Annual Turnover (for the above three years) in (Rs.) _____

Date:
Place:

Signature of Auditor/
Chartered Accountant
(Name in Capital)

Seal

Membership No.-

Registration No. of Firm

Note:

a) To be issued in the letter head of the Auditor.

(To be submitted in Cover A - Technical Bid)

Annexure V
(Refer Clause no. 3.7)

PROFORMA FOR PERFORMANCE STATEMENT
(For the period of last two years)

Tender Reference No. :
Name of Bidder :
Name of the Importer / Manufacturer :
Make/Model :

Sl.	Order placed by (Address of assignee) (attach documentary proof)*	Order no. & Date	Item Name	Make & Model	Numbers	Value of Contract (Rs.)	Date of Completion		Reasons for delay if any	Have the works satisfactorily (attach documentary proof)**
							As per contract	Actual		
1										
2										
..										
..										

Signature and seal of the Tenderer

* The documentary proof will be copies of the assignment order.

To be submitted in Cover B – Price Bid

ANNEXURE-VI
(Refer Clause No. 4.1)

MODEL TENDER FORMAT (PRICE SCHEDULE)

Name of the work	Make	Model	Price	GST	Total Price
(1) AMC of LIFT(2no)	(2) TKE-Elevator	(3) 7551 & 7552	(4)	(5)	6=(4+5)

* The Unit cost shall be taken into account for evaluation.

Signature of the Bidder:

Name

Seal

Date :
Place :