

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH
OFFICER: JAJPUR**

Letter No. 8061 /CDM&PHO, Jajpur Date 15-11-23

To,

The Director,
Information & Public Relation Deptt.
Odisha, Bhubaneswar

Sub: Publication of the Advertisement on your Esteemed Newspaper.

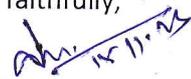
Ref: This office Tender No. 8060 dated 15-11-23

Sir,

With reference to the subject cited above, I am requesting you to publish the following advertisement in 2 (Two) nos daily Newspaper (one time) for wide publication by dt. 17-11-23 consuming minimum space as applicable and submit the bill as per I&PR rate to the undersign for necessary payment.

This is for your information and necessary action.

Yours faithfully,


Chief District Medical & Public Health Officer,
Jajpur

Date of Publication:

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER: JAJPUR

TENDER CALL NOTICE

Ref No: 8060

Dated: 15-11-23

:- " Sealed quotations/tenders are invited from interested reputed Travel Agencies / Tour Operators / Private individuals for providing vehicles to the Office of the CDM&PHO, Jajpur on or before 01.12.2023/ 01.00 PM by speed post/ registered post only. For terms and conditions regarding Tender Call, please log on to the web site <http://jajpur.nic.in>.

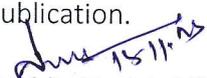
The interested parties with valid documents may participate in tender process himself or with their representatives with applicable terms and conditions".

Sd/- Chief District Medical & Public Health Officer, Jajpur

Memo No. 8062

Date: 15-11-23

Copy forwarded to the Director NIC, Jajpur. for information & necessary action. He is requested to upload the tender documents in the district website for wide publication.


Chief District Medical & Public Health Officer,
Jajpur



**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH
OFFICER: JAJPUR**

TENDER CALL NOTICE

NO- 8360 dt. 15.11.23

Sealed quotations/tenders are invited from interested reputed Travel Agencies / Tour Operators / Private individuals for providing 2 nos. of AC Petrol/Diesel driven vehicles having sitting capacity not more than 7 (Seven) including driver (preferably Scorpio/Bolero neo/ TUV 300/ Ertiga etc) which shall confirm to the Terms and conditions (Appendix-A) for official use in the Office of the CDM&PHO, Jajpur on monthly rent basis:

1. The service provider shall have a valid OGST registration to participate in the tendering,
2. The service provider, participating in the bidding process under the jurisdiction of Municipal Corporations, shall be registered on GeM platform,
3. The vehicle must be in road worthy condition, shall not be more than 3 years old from the date of initial registration and must have valid Registration Certificate, insurance Certificate, Fitness Certificate, Pollution Certificate, valid Contract Carriage Permit, proof of up-to-date tax payment etc. mandatory for plying of vehicle.
4. The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle and should be sufficiently experienced in driving transport/passenger vehicle.
5. The Driver should be well behaved, gentle and obedient in nature.
6. A sum of Rs.10000/- shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favour of the CDM &PHO, Jajpur and submitted along with the tender as security deposit. After completion of tender process, the amount will be refunded to unsuccessful bidders.
7. The monthly rate of hire charge be quoted separately in the general bid information (excluding fuel and lubricants).
8. The Vehicle must achieve a fuel efficiency of 10 km per litre.
9. The details of the make and year of manufacture of the vehicle, registration no. mileage (km covered per litre) and name of the Driver, Driving License No. and period of validity should be specifically provided in the general bid information to be furnished with the Tender (Appendix-B).


15-11-23
**Chief District Medical
& Public Health Officer,
Jajpur**

10. The Quotation completed in all respect should reach the undersigned on or before 01.12.2023 by 01.00 P.M. and shall be opened on the same day at 03.00 P.M, in presence of the bidders or their authorized representatives.
11. The application form of tender containing General Bid Information & Terms and conditions for Hiring of Vehicles etc. will be available with Office of the CDM&PHO, Jajpur on payment of Rs 1000/- from 17.11.2023 to 25.11.2023 or can be downloaded from district website <http://www.jajpur.nic.in> from date 17.11.2023 to 30.11.2023. In case the application form is downloaded from Govt. website, the applicant shall furnish a Demand Draft for an amount Rs. 1000/- (Rupees One Hundred) only towards the cost of application along with the application.

Seal & Signature of
Quotation/Tender Calling Authority
[Handwritten Signature]
Chief District Medical
& Public Health Officer,
Designation Jajpur

Terms & Conditions

The following terms and conditions must be fulfilled by the successful bidder for providing a vehicle on hire on monthly rent basis.

1. The hired vehicles, during period of contract, shall have all necessary valid MV documents such as valid Registration Certificate, Insurance Certificate, Pollution Certificate, Fitness Certificate, valid Contract Carriage Permit, proof of up-to-date tax payment etc. and D.L. of the driver available all the times.
2. The Department / Office hiring the vehicle shall not be responsible for any damage/ loss caused to hired vehicles or loss of life injury made to any person or damage to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.
3. The hire charges to be paid for monthly basis is final but does not include cost of fuel, which is to be paid separately basing on actual consumption and as per existing Government norms. All the expenditure of the vehicle towards repair, replacement of spare parts, Lubricating oil of Engine, Gear Box & differential Coolant, Tyres & Tubes, Battery etc. will be borne by the bidder.
4. It shall be the responsibility of the bidder to provide a good driver and the remuneration of the driver shall be borne by the owner.
5. In case of breakdown for reasons whatsoever the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle/bidder.
6. In case of the vehicle do not report regularly, the authority will be at liberty to terminate the agreement without prior notice.
7. The vehicles shall report for duty for minimum of 25 days in a month.
8. in case of emergency, the driver will have to report for duty as per the requirement. No extra payment shall be demanded.
9. Monthly hire charges and reimbursements towards cost of fuel (as per actual) and lubricants (as per Govt. norms) of selected bidder will be paid in every succeeding month, as per as possible within fifteen days of the submission of bills by the service provider and no advance payment will be made.
10. The vehicle shall not be more than 3 years old from the initial registration and also in good running condition during the period of contract.


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11. If the services are found to be unsatisfactory, the client shall give one month notice and terminate the agreement.
12. In case the service provider intends to withdraw the services of his vehicle and terminate the agreement, it shall be mandatory upon him to grant one month notice before such withdrawal of service and termination of agreement.
13. If the bidder violates any of the terms of contract, Government shall forfeit the entire amount of security deposit.

Seal & Signature of
Quotation/Tender Calling Authority

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General Information

SI No	Particulars	
1	Name of the Service provider	
2	Complete Address	
3	OGST Number	
4	GeM Registration Number	
5	Bank Account No. & IFSC Code	
6	Registration No. of vehicle	
7	Year of Manufacturer	
8	Make & Model	
9	Date of Registration	
10	Name & complete address of the owner of vehicle	
11	Fitness certificate validity	
12	Pollution certificate validity	
13	Permit validity	
14	Insurance validity	
15	Name/ Address of the driver	
16	D.L No. & validity of the D.L. of the driver	
17	Proposed hire charges of the vehicle per month excluding fuel cost	
18	Rate of fuel consumption / Mileage per liter	
19	Contact Number of the service provider (Tenderer / Quotationer)	
20	Contact number of driver	

“Certified that the information submitted above is true to the best of my knowledge and belief.”


**Chief District Medical
 & Public Health Officer,
 Jajpur**

Seal & Signature of
 Quotation/Tender Calling Authority