



DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, JAJPUR
AT/PO- Baidyarajpur, Jajpur, Odisha. PIN- 755001; Email- dpcjajpurssa.opepa@nic.in

SHORT TENDER CALL NOTICE

No. 516 /Dt- 12/02/2024

Sealed quotations are invited from the Vendor/Catering agency/Hotel having up to date valid food registration certificate, Tax Clearance Certificate, GST, TRIN certificate, PAN card for supply and distribution of Lunch & Tiffin (as per bill Quantities) to the participants during the District level felicitation ceremony under **Mukhya Mantri Shikhya Puraskar**. The persons engaged for distribution of food items must wear proper uniform along with Cap and Mask. The quotationers have to participate in all items of the quotation subject to fulfilling eligibility criteria. The quotation complete in all respect should reach before the under signed on or before dated 16/02/2024 at 2 PM. through **Registered Post/ Speed Post/ Courier/ By hand** at District Project Office, SS, Jajpur. The Tender shall be opened on the same date i.e. 16/02/2024 at 4 PM in presence of DEO-cum-DPC, Samagra Shikhya, Jajpur. The Quotation papers along with the detailed specification, Term and Conditions are available in the DPO, SS, Jajpur & district website [www. Jajpur.nic.in](http://www.Jajpur.nic.in).

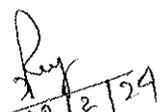
EMD of Rs.8700 (Rupees Eight Thousand Seven Hundred) only shall be deposited in shape of DD in favour of DPC SS Jajpur & after completion of Quotation process the deposited EMD amount will be refunded to the unsuccessful bidders without Interest. The tender has been invited under two bid system i.e. Technical Bid & Financial Bid. The interested agencies are advised to submit two separate sealed envelopes, super scribing "Technical Bid & Financial Bid". Both sealed envelopes should be kept in a third sealed envelope super scribing "Tender for Supply of Food Items to the participants to be participated in the District level felicitation ceremony under Mukhya Mantri Shikhya Puraskar held on Date 21.02.2024 at Sudarsan padhi High school, Chainipur under Jajpur Block.

-Sd/-

**DEO-cum-District Project Coordinator,
Samagra Shiksha, Jajpur**

TERM AND CONDITION

1. The Food/Lunch should be served to the participants at the event venue. Sufficient number of food counters (minimum 08) for the same may be opened to accommodate such participants and to avoid long queues. Further, the manpower engaged for distribution of food items must wear proper uniform alongwith Cap and Mask.
2. Bidders should enclose an affidavit in original declaring that they have not been blacklisted by any authority/agency/office and the documents/ Certificates/papers produced by them are true and no false information have been given by them.
3. The quality of the food will be checked by Food safety Officer. As the food including breakfast and snacks are to be served in packets, care should be taken to ensure that the food items served have long self-life and the packet can be preserved for long hour without any compromise in the quality. Expiry dates of the packed food items will be compulsorily checked.
4. Technical Bid whichever qualifies are eligible for Financial Bid.
5. Must not have any pending judicial proceedings for any criminal offence against the Proprietor/Director/Persons of the Caterer/vendor.
6. Must have its own Bank Account in any Scheduled Bank situated in Odisha/India.
7. Copy of the Bank pass book along with self-attested Bank Account Statement for the last Six month period needs to be furnished.
8. The committee reserves the right to accept or reject any or all tenders without assigning any reason thereof.


19/2/24
DEO-cum-District Project Coordinator,
ES, Jaipur

BILL OF QUANTITY FOR QUOTATION

Name of Item to be quotation:-

EMD amount:- Rs. 8700 (Rupees Eight Thousand Seven Hundred)only

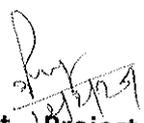
Sl. No	Particulars	Unit	Offer rate in figure(Rs)	Offer Rate in word (Rs)
1	<u>Tiffin</u> 1. Cake (Brittania/ monginis) 2. Biscuit (Gooday) 3. Muga Bhaja(Haldiram) 4. Sunpapdi/sandesh 5. Frooti 6. Water Bottle (500 ml)	Per Person		
2	<u>Lunch (veg)</u> 1. Rice (Zeera) 2. Dal (Harad Dali) 3. Mix Veg (with panner) 4. Chili kobi 5. Khata (Tomato & Khajuri) 6. Sweetcurd(Dahi) (Omfed/Pragati/Milk Moo) 7. Water Bottle (500ml)	Per Person		
3	Quantity to be supplied	For2200(Two thousand four hundre) Persons.(Approx)		

N.B:

1. It is to note & ensure that the concerned caterer will be completely responsible for providing required manpower for serving of food to the participants during the ceremony and to ensure 100% cleanliness of the venue. Also the venue may be treated as an area of no-single use of plastic Zone.

2. Tiffin will be provided at the time of registration of participants at 8 A.M.

3. Sufficient no of food counters (Minimum 08 counters) must be opened for smooth distribution of Lunch and Tiffin.


DEO-cum-District Project Coordinator,
SAMAGRA SIKHSHA , Jajpur