



ସମଗ୍ର ଶିକ୍ଷା  
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Samagra Shiksha



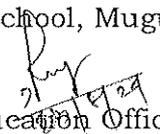
**OFFICE OF THE DISTRICT PROJECT COORDINATOR,  
RTE-SAMAGRA SHIKSHA, JAJPUR,**

**SHORT TENDER CALL NOTICE**

No. 2910 / Date: 23/08/2024 /

Sealed quotations are invited from the vendor / catering agency having up to date valid food registration certificate, Tax clearance, GST Regd.& PAN Card for supply and distribution of lunch & tiffin (as per detail enclosed) to the participants during District level felicitation ceremony under Mukhya Mantri Sikhya Puraskar-2024 scheduled to be held at Mugupal Govt. High School, Mugupal on 05.09.2024. The quotationers have to participate in all items of the quotation subject to fulfilling eligibility criteria. The quotations complete in all respect should reach before the undersigned on or before 29.08.2024 by 2 PM through Regd. post/speed post / by hand at District Project Office, Samagra Shikhya, Jajpur & it will be opened on the same date i.e. 29.08.2024 at 4 PM in presence of committee members and bidders or authorized persons of bidders. The quotation papers alongwith detail item specification, terms & conditions are available in DPO, SS, Jajpur & district website <http://jajpur.odisha.gov.in>.

EMD of Rs 5,400/- (Rupees five thousand four hundred) only shall be deposited in shape of DD in favour of DPC, SS, Jajpur & after completion of quotation process the EMD amount will be refunded to the unsuccessful bidders. The tender is invited in two bid system i.e. Technical Bid & Financial Bid. Interested agencies are requested to submit two separate sealed envelopes superscribing "Technical Bid & Financial Bid" and both the sealed envelopes should be kept in a large sealed envelop superscribing "Tender for supply of food items" at Mugupal Govt. High School, Mugupal.

  
District Education Officer-cum-  
DPC, Samagra Shiksha, Jajpur

TERMS, CONDITIONS AND SPECIFICATIONS FOR SUPPLY OF FOOD ITEMS

1. The food / lunch should be served to the participants at the event venue at Mugupal Govt. High School, Mugupal. Sufficient nos. of food counters (minimum 10) for the same be opened to accommodate such participants and to avoid long queues. Further, the manpower to be engaged for distribution of food items must wear proper uniform alongwith cap & mask.
2. Bidders should enclose an affidavit in original declaring that they have not been blacklisted by any Authority / agency / office.
3. The quality of food items will be checked by Food safety Officer. Expiry dates of the packed food items will be compulsory checked.
4. Technical Bid whichever qualifies are eligible for Financial Bid.
5. Must have its own bank A/c in any scheduled bank situated in Odisha.
6. The undersigned reserves all right to accept or reject the tender call notice without assigning any reason thereof.

  
District Education Officer-cum-  
DPC, Samagra Shiksha, Jajpur

**BILL OF QUANTITY FOR QUOTATION**

Name of the item for quotation :- Tiffins & Lunch

EMD amount :- Rs 5,400/- (Rupees five thousand four hundred) only.

Sl. No.	Particulars	Unit	Offer rate (in figure)	Offer rate (in word)
01	<b><u>Tiffin</u></b> 1. Cake (Britannia / monginis) 2. Biscuit (Gooday) 3. Muga Bhaja (Haldiram) 4. Sunpapdi / Sandesh 5. Water bottle (500ml)	Packet per person		
02	<b><u>Lunch (Veg)</u></b> 1. Rice (Jira Rice) 2. Dal (Harad Dali) 3. Mix Veg (with paneer) 4. Potal Alu Curry 5. Khata (Ambula rai) 6. Sweet curd (Dahi) (Omfed / Pragati / Milk Moo) 7. Pampad 8. Water Bottle (500 ml)	Meal Per person		
03.	Quantity to be supplied	For 1360 (One thousand four hundred) persons (Approximate)		

N.B.:

1. It is to note & ensure that the concerned caterer will be completely responsible for providing required manpower for serving of foods to the participants during the ceremony and to ensure 100% cleanliness of the venue. Also, the venue may be treated as an area of no-single use plastic zone.
2. Tiffin will be provided at the time of registration of participants before 8 A.M.
3. Sufficient no. of food counters (Minimum 10 counters) must be opened for smooth distribution of Lunch, Tiffin & Registration.

  
DEO-cum-District Project Coordinator,  
Samagra Shiksha, Jajpur