



OFFICE OF THE CHIEF DISTRICT MEDICAL AND PUBLIC HEALTH OFFICER: JAJPUR
(DISTRICT DRUG WARE HOUSE, JAJPUR)



Letter No 566 / DWH, Jajpur Date 21.11.2024

SHORT TENDER CALL NOTICE

Tender Call Notice for **Supply of BMWM Items & Black Polythene for DHH, Jajpur 2024-25**
Date of Tender Call : 22.11.2024
Last Date & Time of submission of Tender Call : 13.12.2024 at 12 NOON
Date & Time of opening of Tender Call : 13.12.2024 at 04 PM

Sealed Tender is invited from different manufacturers/suppliers/distributors for **Supply of BMWM Items & Black Polythene for DHH, Jajpur 2024-25** as per specification given below by the Chief District Medical and Public Health Officer, Jajpur. Interested manufacturers/firms may submit their quotation by Speed Post/Regd Post/Courier only to the under signed as per the scheduled date & time mentioned above.

Terms & conditions:

1. The undersigned shall have the right for rejecting all or any of the Tender without assigning any reason thereof.
2. Any tender received after the due date & time will be rejected. The tenders will be received through Regd. Post / Speed Post / Courier only.
3. Tender document fee of Rs.1000/- in shape of Demand Draft which is not refundable.
4. An EMD of Rs 2000/- (Rupees Two Thousand) only will be paid in the shape of demand Draft only in favour of CDM&PHO, Jajpur from any Nationalized / Scheduled Bank payable at Jajpur Town, which will be refundable. The EMD of the unsuccessful tenderer will be returned back without interest and EMD of successful tenderer will be returned after successfully supply of purchase order.
5. List of items quoted (Annexure I).
6. Details name, address, telephone no., Fax, e-mail of the manufacturer / authorized distributor/Suppliers (Annexure - II)
7. Bidders who has been blacklisted either by the Tender inviting authority or by any state Govt. or Central Govt. organization is not eligible to participate in the tender for that item during the period of blacklisting (Annexure III).
8. Proof of annual average turnover (Bidder) of Rs. 1 Crore or more in the last three (3) financial years certified by the Chartered Accountant as per the format attached (Annexure IV).
9. The firm should submit the income tax return for last 3 years
10. The Original Tender Copy with Conditions and the schedules signed by the tenderer at the bottom of each page with his official seal duly affixed.
11. The rates should be quoted including F.O.R destination and excluding TAX.
12. The firm should submit attested copy of GST Registration certificate and photo copy of PAN along with the Tender.
13. Two stage bidding systems will be done. (Technical bid & Price bid)
14. The bidder(s) are to submit their tenders in separate sealed covered envelopes for technical bid and price bid by super scribing Cover "A" (Technical Bid) & Cover "B" (Price Bid) and both the sealed covers should be put into a third outer Cover, which should be super scribed as "Short tender for the Supply of BMWM Items & Black Polythene for DHH, Jajpur 2024-25".

15. The financial bid of only those bidders should be opened who qualify in their technical bid.
16. The rate contract once approved should remain valid for one year from the date of approval.
17. Sample to be submitted before opening of price bid.

Documents to be enclosed in the Technical Bid (Cover A)

It should be enclosed in an envelope & should be sealed and super scribed as "Technical Bid for Supply of of BMWM Items & Black Polythene for DHH, Jajpur 2024-25" along with Name & address of the Bidder.

Documents to be attached with the Technical Bid:

1. EMD of Rs 2000/- in favour of CDM&PHO, Jajpur
2. Cost of Tender of Rs 1000/- in favour of CDM&PHO, Jajpur
3. Tender Document duly signed by Authorized Signatory of the bidder (on each page) with rubber seal of the firms.
4. Detail local contact address of the bidder (Annexure II).
5. Declaration form (Annexure III).
6. Annual turnover of Rs 01 Cr as per the format Specified (Annexure IV).
7. Income tax return for last three years.
8. Photocopy of PAN & GST registration certificate.

Documents to be enclosed in the Price Bid (Cover B)

1. Price should be quoted in Indian currency as per the format specified (Annexure V).


Chief District Medical & Public Health Officer, Jajpur

Memo No. 567 / Date 21.11.2024.

Copy forwarded to the District E-Governance Manager, OSWAN, Collectorate Jajpur for favour of information and requested to publish this advertisement on the Jajpur website for wide publication.


Chief District Medical & Public Health Officer, Jajpur

LIST OF ITEMS –

1. BMW Buckets
2. Spill Kit
3. Puncture proof container
4. Black Bio-degradable Polythene Bags
5. Syringe Needle Destroyer (Electrical)

TECHNICAL SPECIFICATION

1. BMW Buckets

Bio Medical Waste Management Bucket

1. Foot operated pedal bin or bucket for bio-medical waste collection
2. Usage: Hospital
3. Structure: Heavy duty foot pedal mechanism.
4. Material: HDPE (High Density Polyethylene).
5. Capacity / Size - 30 ltr, 60 ltr., 100 ltr
6. Outer bucket shape: Rectangular, corners round.
7. Construction: Lid of the Outer bucket- Foot operated pedal, top open.
8. Colour of container body: 3^{Four}(three) colour : Yellow, Red, Blue and Green.
9. MARKING: Conformity to ISO Standard and labeled with Bio-hazard symbol.
10. Warranty: 3 years

2. Spill Kit

Equipments in the SPill Kit includes -

- (I) Wisk broom and dust pan
- (II) Sponge
- (III) PH Paper
- (IV) 1 gallon and 5 gallon bags - for collection of spill cleanup material
- (V) Small and large Ziplock bags
- (VI) Safety goggles

3. Puncture proof container

- (i) Should be puncture proof white color and made of PP ☐
- (ii) Temporary and permanent closure facility ☐
- (iii) No emission of any harmful gasses during the incineration process ☐
- (iv) Maximum filling level indicator ☐
- (v) Puncture resistant ☐
- (vi) Meets Biomedical Waste Norms ☐
- (vii) Should include biohazard symbol ☐
- (viii) CAPACITY: 1.2 Ltr

4. Black Bio-degradable Poythene Bags

- (i) Material - Biodegradable Polythene
- (ii) Colour - Black
- (iii) Pattern - Plain
- (iv) Capacity - 50 ltr
- (v) Size - 750 mm (H) x 680 mm (W)
- (vi) Branding - Biohazard symbols



5. Syringe Needle Destroyer (Electrical)

- i. Power cord with suitable plug.
- ii. Compact desktop machine to burn and destroy the used needle and syringe.
- iii. Shock proof, fuse protection.
- iv. Single point operation.
- v. Portable.
- vi. Sharp steel blade.
- vii. Compact in size and safe for use.
- viii. Economical, sturdy, simple to operate.
- ix. Maintenance free.
- x. Easy to clean.
- xi. To destroy safely all kinds of needles.
- xii. Removable waste tray.
- xiii. High temperature burn needle.
- xiv. Non-inflammable A.B.S.
- xv. Overall size : 165mm x 225mm x 175mm

ANNEXURE - II

(To be submitted in Cover A -Technical Bid)

DETAILS OF THE TENDERER & LOCAL CONTACT PERSON

	Corporate Office (The address in which the purchase orders and payment details will be communicated)	Local Contact Person / Branch Office / Zonal Office
Name & Full Address		
Telephone Nos., landline		
Mobile		
Fax		
E – Mail		

Signature of the Tenderer :
with seal

Date :

Official Seal :



(To be submitted in Cover A -Technical Bid)

DECLARATION FORM

I / Wehaving My /
ouroffice
at.....do declare that I / We have carefully read all the
terms & conditions of tender of the _____, Orissa for the **Supply of BMWM
Items & Black Polythene for DHH, Jajpur 2024-25**. The approved rate will remain valid
for a period of one year from the date of approval. I will abide with **all the terms &
conditions** set forth in the **Tender Reference no.** _____

I/We do hereby declare I/We have not been de-recognized / black listed by any
State Govt. / Union Territory / Govt. of India / Govt. Organization / Govt. Health
Institutions for supply of Not of Standard Quality (NSQ) items / non-supply.

I/We agree that the Tender Inviting Authority can forfeit the Earnest Money Deposit
and blacklist me/us for a period of 2 years if, any information furnished by us proved to be
false at the time of inspection / verification and not complying with the Tender terms &
conditions:

Signature of the bidder :

Seal

Date :

Name & Address of the Firm:

Affidavit before Executive Magistrate / Notary Public.



(To be submitted in Cover A -Technical Bid)

ANNEXURE – IV

(To be furnished in the letter head of the Auditor)

ANNUAL TURN OVER STATEMENT

The Annual Turnover for products of M/s _____ who is a manufacturing unit/Authorized distributor for the last 03 years are given below and certified that the statement is true and correct.

Sl.No.	Year	Turnover in Crores (Rs.)
1.		
2.		
3.		

Average Annual Turnover (for the above three years) in Crores (Rs.) _____

Date:
Place:

Signature of Auditor/
Chartered Accountant
(Name in Capital)

Seal

Membership No.-
Registration No. of Firm

Note:

- To be issued in the letter head of the Auditor.
- Separate certificates should be furnished for different manufacturer in case the bidder is quoting products of different manufacturers.

ANNEXURE-V

(PRICE SCHEDULE)

Sl No	Name of the Items / Kit	Specification / Strength	Name of the Manufacture	Unit/Pack size	Rate/unit	GST	Total Price

Signature of the bidder

Name :

Seal

Date :

Place :

Rates should be quoted both in figures & words and if there is any discrepancy, the quoted rates in words will be taken for evaluation