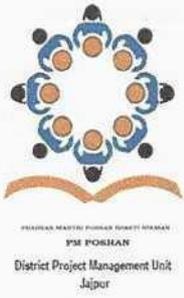


DISTRICT PROJECT MANAGEMENT UNIT
PRADHAN MANTRI POSHAN SHAKTI NIRMAN (PM POSHAN)
DISTRICT EDUCATION OFFICE, JAJPUR
Email- deojajpurtown13@gmail.com, dnojajpurmdm@gmail.com



NO. 153 /DPMU/DATE: 13.06.2025

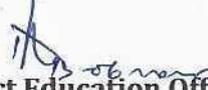
TENDER CALL NOTICE FOR APPOINTMENT OF TRANSPORTING AGENT FOR TRANSPORTATION OF FOODSTUFF UNDER PM POSHAN & MM POSHAN YOJANA

Sealed tenders in the prescribed form are invited from the intending firms/individuals/ Companies/Corporations/Transporting Agencies having valid Agent license under Carriage by Road Act 2007 and Carriage by Road Act 2011 for transportation of foodstuff (Rice) under PM POSHAN & MM POSHAN YOJANA of School & Mass Education Deptt. in Jajpur District during the year 2025-26. The tender papers along with details of terms and conditions of tender EMD, Capability Certificate and Statutory Requirements can be obtained by downloading from the District Website i.e. <http://www.jajpur.nic.in>. The cost of tender paper is Rs.10,500/- (Rupees Ten Thousand Five Hundred) only which is non-refundable and should be submitted with the tender form in shape of Demand draft made in favour of **DISTRICT EDUCATION OFFICER DPMU MDM JAJPUR** payable at **Punjab National Bank, Jajpur Town Branch**. The tender paper complete in all respect alongwith other required documents may be sent in sealed cover superscripted as "SEALED TENDER FOR UNDERTAKING TRANSPORTATION WORK OF FOODGRAINS (RICE) UNDER PM POSHAN & MM POSHAN YOJANA" addressed to the "District Project Management Unit (PM POSHAN), Jajpur, District Project Office, Samagra Shiksha, Jajpur" by Registered post/ Speed Post only so as to reach before 5 P.M. of 25.06.2025. The tender shall be opened at 11 A.M. on 26.06.2025 by the Collector, Jajpur or by any officer authorized by him in presence of tenderers or their authorized representatives and tender committee members. The undersigned reserves the right to reject/ cancel any or all the tenders without assigning any reason thereof.


Collector & District Magistrate,
Jajpur

Memo No. 154 /DPMU/Date. 13.06.2025

Copy to the District Informatics Officer, N.I.C, Jajpur for information with a request to get the above tender notice published including terms and conditions enclosed herewith separately in the official website i.e <http://www.jajpur.nic.in>.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

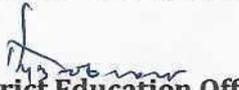
Memo No. 155 /DPMU/Date. 13.06.2025

Copy to the Notice board of District Project Office, Samagra Shiksha, Jajpur/District Education office, Jajpur/ Collectorate, Jajpur /Sub-Collector, Jajpur / All Block Education Offices of Jajpur District/ for favour of information and necessary action with a request to display the tender notice in the notice board of their respective Offices.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

Memo No. 156 /DPMU/Date. 13.06.2025

Copy submitted to State Nodal Officer (PM POSHAN), State Project Management Unit (SPMU), Odisha, Bhubaneswar for information and necessary action.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

Memo No. 157 /DPMU/Date. 13.06.2025

Copy submitted to Additional Secretary to Govt. S & ME Deptt. Odisha, Bhubaneswar for favour of kind information and necessary action.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

DETAILED TERMS AND CONDITIONS FOR APPOINTMENT OF TRANSPORTING AGENT UNDER PRADHAN MANTRI POSHAN(PM POSHAN) & MUKHYAMANTRI POSHAN YOJANA(MM POSHAN) FOR THE YEAR, 2025-26.

- 1) Sealed tenders in the prescribed form are invited from the intending firms/ individuals /Companies/Corporations having valid Agent license for undertaking transportation of foodstuff under PM POSHAN & MUKHYAMANTRI POSHANA YOJANA of School & Mass Education Deptt. In Jajpur District during the year, 2025-26.
- 2) The approximate quantity of foodstuff to be handled monthly is about 8290 Quintals. The rate to be quoted should be inclusive of loading/unloading charges and reconstitutions of bag and inclusive of all charges, rates, taxes etc. The lowest quoted rate of the eligible tenders will be accepted after necessary approval of the Committee.
- 3) No individual, Company, Firm and Corporation shall participate in the tender process unless he/she obtains or possesses valid agent license under Carriage by Road Act 2007 and Carriage by Road Act 2011.
- 4) The approximate quantity of foodstuff under PM POSHAN Feeding Programme to be handled a month is tentatively as follows:
PM POSHAN & MUKHYAMANTRI POSHAN YOJANA Feeding Programme:-RiceQtl.8290.00(PS-Qtl.2505.00+UPS-Qtl.2960.00+SEC- Qtl.2825.00)
- 5) The tender paper fee of Rs.10,500/- (Ten Thousand Five Hundred) Only must be deposited along with tender documents in shape of Demand Draft, drawn on Punjab National Bank, Jajpur town Branch in favour of **DISTRICT EDUCATION OFFICER DPMU MDM JAJPUR** payable at Jajpur town. The cost of tender paper is not refundable.
- 6) The tender paper completed in all respect should be sent in the address of the "**District Project Management Unit Jajpur (PM POSHAN), District Project Office, Samagra Shiksha, Jajpur**" by Registered Post / Speed Post only so as to reach on or before 5 P.M. of 25.06.2025. The tender received beyond the schedule date and time will be liable for rejection. No Tender paper will be received by hand. Telegraphic Tender and conditional tender will not be accepted. The tender shall be opened at 11 A.M. on 26.06.2025 at the District Project Management Unit (PM POSHAN), District Office, Samagra Shiksha, Jajpur under the chairmanship of Collector, Jajpur or by any officer authorized by him, in presence of tenderers or their authorized representatives and Tender Committee members.

- 7) The tender paper should be filled in properly and legibly without any Correction / over writing and must be typed/ computerized copy. The rate of transportation should be quoted per quintal at flat from OSCSC godown to different School point of the district keeping in view ceiling limit i.e. Rs.150/- per Quintal irrespective of K.M. The rates and units should be written both in figures and words in the tender (**Annexure-I**) and it should be serialized. The rates finalized shall not be changed under any circumstances and it should be valid for the year, 2025-26. Further the rates quoted by the tenderers must be workable & feasible and not for the sake of being L1. In this regard final decision lies with the committee for selection of successful tenderer.
- 8) Tenderer has to submit the detail general Information & Check List in **Annexure-II** and **Annexure-III**.
- 9) Tenderer has to submit an affidavit in support of non-involvement in Criminal cases.
- 10) The successful tenderer shall be required to lift foodstuff under PM POSHAN Programme from O.S.C.S.C godowns as per release order issued by O.S.C.S.C Ltd and transport the same to different Schools of all Blocks & ULBs of the District as per direction of the Collector, Jajpur/District Project Office, SS, Jajpur/District Education Office, Jajpur/ Concerned Block Education Office within the specified period. The rice so lifted from the O.S.C.S.C godowns will be delivered and stored first at the Block points and as per instructions of concerned B.E.Os or their authorized representatives to the School point within 48 hours. The rice so lifted from O.S.C.S.C godown which will be distributed by the Transporting Agent to the different School points as per the monthly requirement to be furnished by the concerned B.E.O/A.B.E.O (PM POSHAN). A copy of the school wise monthly requirement of rice will be submitted by the B.E.O. under no circumstances the Transporting Agent shall store rice in his own godown. It is the responsibility of the tenderer/ transporting agent to lift the Rice from O.S.C.S.C Depot on proper weighment and to deliver the same to the BEOs on proper weighment and in no circumstances short supply or delivery the same to the B.E.Os on proper weighment at the desired point and no request for relief/concession shall be entertained in case of shortage/damage, if any noticed during transit. The cost of shortage will be borne by the transporting agent. There shall not be any change, both in quality and quantity of food grains. The quality & quantity of the food materials being transported may be inspected by the Govt. officials authorized by the Collector & District Magistrate, Jajpur during transit and also at delivery points. If any misappropriation is discovered during inspection or otherwise, penalty shall be imposed which would be equivalent to 4 times of the cost of misappropriated food grains apart from initiation of criminal case under the relevant law.

11) (i) The tenderer (including co-operative societies) has to submit Certificate from any Nationalized or Scheduled Bank indicating his financial capability for an amount not less than Rs 30.00 lakhs and also to furnish financial Capability Certificate issued not prior to 03 months from publication of tender along with tender papers failing which the tender will be liable for rejection.

(ii) Certificate from the District Collectors/ Any Govt. / Semi Govt. Organisation etc. about past experience and performance, if any in handling transport work will be furnished along with the tender papers. Accepting authority may prefer the firms/parties who have previous satisfactory experience.

(iii) Earnest money of Rs.20,00,000/- (Rupees Twenty Lakhs) only is to be deposited along with tender paper in shape of Term Deposit of Nationalized Bank duly pledged in favour of the Collector Jajpur. Tenders without Earnest Money will be liable for rejection. Any other form of payment shall not be accepted. No tenderer shall be allowed to withdraw his tender/Earnest Money Deposit until finalization of the Tender.

(iv) Earnest Money deposited by the successful tenderer will stand converted to security deposit, which will be refunded after successful completion of contract period and audit of accounts of the Transporting Agents. The whole or part of the security Deposit will be forfeited for irregular performance or breach of any term(s) and conditions of Agreement during the period of contract. Earnest Money of unsuccessful tenderers shall be refunded after finalization of the tender. Tenderer will not claim any interest upon the EMD.

(v) The Successful tenderer will be required to furnish a minimum bank guarantee of Rs. 20,00,000/- (Rupees Twenty Lakhs) only from any Nationalised Bank located in Jajpur Town for the period of contract from the date of signing the agreement.

(vi) Attested copy of PAN Card with Income Tax return for last 3 preceding years shall be furnished along with the tender paper.

(vii) Attested copy of GSTIN Registration No.

12) The detailed tender call notice should be returned with the tender paper duly signed by the tenderer as a token of acceptance of the terms and conditions.

- 13) The tenderer is required to submit attested copies of document alongwith the tender at least 7 Nos. of own transport Vehicles (Heavy Goods Vehicle & Light Goods Vehicle) with Valid Registration Certificate, Fitness Certificate, Insurance, Permit & Pollution Certificate with him to execute the transportation of foodstuff under PM POSHAN & MM POSHAN within the stipulated period.
- 14) Payment shall be made against submission of bills on completion of delivery of stock as per the orders of the competent authority on production of serially printed and numbered delivery Challans duly acknowledged by the recipient of stock to whom it concerned, as per approved rates incorporated in the Agreement. This shall be subject to availability of allotment of funds by Govt. The District Education Officer, Jajpur shall have the right to deduct and adjust any amount found recoverable towards loss and damage or both. No advance payment will be made.
- 15) The successful tenderer (s) shall have to enter in to a registered Agreement with the Collector, Jajpur as per terms and conditions at his own cost within 7days of the intimation of acceptance of tender.
- 16) The Authority may terminate the contract for violation of terms of Agreement or for any other reason to be recorded in writing.
- 17) Miller Agent, Transport Contractor and PDS retailers of Food & Civil supply Deptt. are not eligible to participate in this Tender. The tenderer shall have to furnish an affidavit along with the tender paper for the above purpose.
- 18) The Authority reserves the right to reject any or all tenders received without assigning any reason thereof.

Signature of Tenderer.
Date:


**Collector & District Magistrate,
Jajpur**

NATURE OF WORK AND PAYMENT

1. The work is to be carried on with due diligence and in accordance with the instruction to be issued from time to time by the School & Mass Education Department / Collector & District Magistrate, Jajpur / District Education Officer, Jajpur / DPC, SS, Jajpur.
2. The bills will be submitted at least once in a month to the District Education Officer, Jajpur on completion of delivery and on production of printed serially numbered delivery challans duly acknowledged by the recipients of stock to whom it concerned with other documents for payment of dues. The District Education Officer, Jajpur shall have the right to deduct and adjust any amount found recoverable towards loss or damage or both of the foodstuff.
3. The Collector may terminate the contract for violation of terms of agreement.
4. Payment shall be made as per approved rate incorporated in the agreement subject to availability of allotment of funds from Govt.
5. No request for enhancement of approved rates shall be entertained during the term of agreement.
6. The Transporting Agent will be liable to pay demurrage in case he fails to lift the stock within the stipulated time.

Signature of the Tenderer


**Collector & District Magistrate,
Jajpur**

Date:

ENDORSMENT BY THE TENDERER

I hereby certify that, I have read and fully understood the detail tender notice alongwith all the causes mentioned above and agree to abide by the same.

Place

Signature of the Tenderer

Date:

Full name & Address

ANNEXURE -I

**TENDER SCHEDULE FOR TRANSPORTING OF FEEDING MATERIALS UNDER
PM POSHAN & MM POSHAN FOR THE YEAR, 2025-26.**

.....

I do hereby tender to execute the under-mentioned description of work in accordance with the conditions noted below in consideration of payment being made for the quantities of stock stored and transported at the rate specified in the following schedule.

SCHEDULE

1. Rate per quintal :-
(including loading unloading &
transportation of foodstuff From
O.S.C.S.C Godown point to different
School Point of Jajpur District)

Place:
Date:

Signature of the Tenderer
Seal of the firm

ANNEXURE-II

**(To be submitted with General Bid)
General Information about Tenderer**

Sl. No.	Particulars	Details to be furnished
Details of the Tenderer		
1.	Name	
2.	Address	
3.	Telephone	
4.	E-Mail	
Information about the Tenderer		
5.	Details of Registration of Company / Firm (enclose the necessary documentary proof)	
6.	Whether appointed Transporting Agent earlier under PM POSHAN	
7.	Number of employees of the Company / Firm	
8.	Location and Addresses of Tenderer	

9. Details of Transport Vehicle in the name of the Tenderer

Registration number of Vehicle	Fitness Certificate number	Type of Vehicle(HGV/LGV)

Place:
Date:

**Signature of the Tenderer
Seal of the firm**

ANNEXURE-III

CHECK LIST

DOCUMENT TO BE ATTACHED WITH THWE TECHNICAL BID

Sl No.	Name of the Document	Put "mark"
1	Tender document	
2	Rs.10,500/- towards cost of Tender paper in shape of DD	
3	EMD of Rs.20,00,000/-	
4	Copy of Valid Agent licence under Carriage by Road Act 2007 and Carriage by Road Act 2011.	
5	Capability Certificate not less than Rs 30.00 lakhs and issued not prior to 03 months.	
6	PAN Card/IT Return for last 03 Preceding Years	
7	GSTIN Registration No	
8	Affidavit to the effect of non-involvement in Criminal Case	
9	Copy of 07 nos. of own transport Vehicles(HGV & LGV) along with attested copy of documents(Registration Certificate, Fitness Certificate, Insurance, Permit & Pollution Certificate)	
10	Whether affidavit submitted to the effect that the Tenderer or any of his family members are not Storage Agent/Miller/Retailer of PDS Rice.	
11	Rate quoted per quintal of foodstuff for Transportation Charges.	
12	The original tender paper duly signed by the tenderer has been submitted alongwith "Annexure-II" & "Annexure-III".	
13	Copy of Previous satisfactory experience	

Place:

Date:

Signature of the Tenderer
Seal of the firm