

OFFICE OF THE REGULATED MARKET COMMITTEE, JAJPUR

At-Collectorate, Jajpur, PO/Dist- Jajpur, E-mail ID- rmc_jajpur@rediffmail.com

SHORT TENDER/QUOTATION CALL NOTICE

No. 216 Dt. 31.12.2025

The Addl. District Magistrate (Rev), Jajpur-cum-Chairman, RMC, Jajpur invites sealed Tenders/Quotations from the reputed manufacturer or their authorised dealers for supply, installation and commissioning of Grading Equipments for the use in different PPCs under RMC, Jajpur.

The bidder shall have to submit double cover system (Cover-I: TECHNICAL BID & Cover-II: PRICE BID) and super-scribe the covers separately.

NAME AND SPECIFICATION OF THE REQUIRED GRADING EQUIPMENTS.

Sl No	Name of the grading Equipments	Qty.	Specification
1	Digital Moisture Meter	20	Digital Moisture meter (with printer) of latest version with Bluetooth and USB connectivity, which can be paired with other devices. (Provided as Annexure – A)
2	Analysis Kit Bag	30	Analysis Kit Bag consists of Class "B" Mechanical Weighing Balance up to 100 gm. Weight box consist of set of verified weights up to 100 gm. Enameled Plate-9", Parkhi- 9", Sieve-3.30 mesh, Magnifying Glass-1.5"(Magnification of 10 X), Vernier / Micrometer, Palm Paddy De-husker, Scoop (with handle, 105 mm x 100 mm x 25 mm). Measuring Cylinder-20 cc. Built-in Purity Work Board for testing physical purity of seeds. Petri Dish & Forceps all packed in a compact leather brief case as small as light and as compact as possible, but as accurate and as reliable.
3	Set of Sieves	20	1.Set of Sieves (4 nos. with collecting pan and lid made up of brass) 2. Sieve Size- 4 mm – 1 no., 3.35mm – 1 no., 1.7mm – 1 no. & 1 mm – 1 no. 3. Solid Bottom Pan- 1 no. 4. Lid – 1 no.
4	Perkhi	199	Perkhi should be made up of Iron pointed tube of 30 cm long with a wooden handle of 16 cm fixed to it.
5	L.E.D Light (50 Watt)	50	Color Warm White Wattage 50 Watts Mounting Wall Mount Shape Rectangular Special Feature Energy Efficient, Waterproof Body Material Plastic, Bakelite, Glass & Metal Product Dimensions 19L x 17.8W x 5.2H Centimeters (Minimum) Product Weight 1050 g (Minimum) Light Source Type LED Power and Plug Corded Electric Type Floodlight

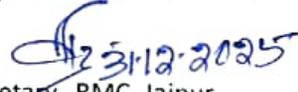
	L.E.D Light (50 Watt)		Technical Specification Lumen (lm) 4000 Wattage (W) 50 Rated voltage (V)/ Frequency (Hz) 230/50 Protection Short Circuit, over voltage, under voltage, ip65, heat, colour (Polyster power) Replacement Warranty 1 year
6	Water Dispenser (20 Itr)	20	High Quality Plastic (Food grade quality) Thermal Water Camper Long Time Chilling Water Manual Water Dispenser with tap Storage capacity: 20 Litres Insulating Material: Polypropelene (PP)

TERMS & CONDITIONS:

1. The bidder has to deposit tender paper cost of Rs.2000/- only per each item in shape of D.D in favour of R.M.C, Jajpur and payable at Jajpur, which is of non-refundable in nature. One may apply for more than one item. But paper cost will be multiple of Rs. 2,000.00 & same to be applied in case of EMD.
2. The bidder has to deposit an EMD of Rs.10,000/- only per each item in shape of D.D in favour of R.M.C, Jajpur and payable at Jajpur.
3. The Technical bid will be open first as per the prescribed date and after the technical evaluation with product physical demonstration, the price bid will be open. The Price bid opening details will be updated with prior intimation through mail to technical bid qualified bidder.
4. The L1 awarded Manufacturer/dealer/supplier shall execute the agreement for warranty and AMC. The Security deposit shall be 10% of the cost of the materials. The tax deduction/ addition shall be made as per Govt. norms after AMC, Security deposit will be refunded.
5. The bidder should be original manufacturer or their authorized dealer of the equipments stated above and providing adequate service after supply of the equipments.
6. The bidder has to produce documentary proof towards being manufacturer or their authorized dealer, 3 pages of GST certificate, last 3 months GST clearance certificate, PAN & other related documents.
7. The bidder should have dedicated service centre or corporate office in the state of Odisha for delivering of speedy services. Necessary documents to be submitted for its proof.
8. The bidder has to be produced proof of successful execution of similar nature of supply & repairing for at least 3 financial year across RMCs in Odisha or any Govt offices in Odisha.
9. The bidder has to submit valid Authorization certificate from the manufacturer/ dealer/Distributer for the item quoted.
10. The supplier of Machinery/Equipment should provide both theoretical and practical training after commissioning the machinery or at appropriate stage.
11. The Bidder having ISO certificate and Trade License, copy must be enclosed.

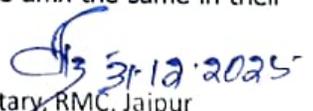
12. Delivery of the Equipment/Machineries within 05 days from the date of receipt of the supply order.
13. The price quoted should be inclusive of all taxes, delivery and installation.
14. All equipments should be provided with minimum 12 months of warranty.
15. Late & delayed quotation offers will not be considered at all.
16. The manufacturer/Supplier should have trained Technical personnel for post service of supplied equipment.
17. The complete quotation in all respect should reach before the R.M.C, Jajpur, Address: At-Collectorate, Jajpur, Dist- Jajpur, Odisha-755001 by Registered post or speed post on or before 06.01.2026 by 1.00 P.M.
18. The quotation (Technical Bid) will be opened on dated.06.01.2026 at 04.00 P.M in the office chamber of the ADM(Rev), Jajpur- Cum- Chairman, RMC Jajpur by the purchase Committee members in presence of the bidder or their authorised representative.
19. The equipment/ machinery & accessories should be delivered, installed and commissioned at the address specified in the order. Service/operation/instruction/ calibration manuals (in English) tool kit must also be supplied along with the machinery and accessories. No payment will be made for any defect found at the time of verification and will be return at your own cost.
20. Any non-fulfilment of the above noted terms and conditions will make the bid automatically invalid.
21. The authority reserve all rights to reject or any of the Tender/quotations without assigning any reason thereof.

By order of the Chairman


Secretary, RMC, Jajpur

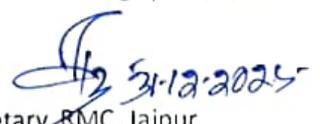
Memo no: 217 / Date. 31.12.2025.

Copy submitted to Office of the Collector, Jajpur/ Sub-Collector, Jajpur/ Tahasildar, Jajpur/ BDO, Jajpur for information and wide publication. They are requested to ensure affix the same in their Office notice board for wide publication.


Secretary, RMC, Jajpur

Memo no: 218 / Date. 31.12.2025.

Copy submitted to the DeGM, Jajpur for kind information with a request to floating quotation in www.jajpur.odisha.gov.in portal for wide publication.


Secretary, RMC, Jajpur

Copy to Office Notice Board of RMC, Jajpur

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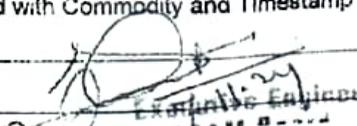
Key Features and Specification of Moisture Meter

Annexure A

Key Features

- Capacitance Based Moisture Meter
- Bluetooth Enabled
- Hooper for uniform sample loading
- Battery Operated
- Weight Management
- Automatic Temperature sensing and correction
- Printer Connectivity
- Remote Update
- Mobile Application for Connectivity
- Historical Data Local Storage
- Easy Integration with Backend ERP
- BIS / Certification from any other Government Standard Organisation
- Light Weight can be carried anywhere
- Compact Dimensions
- Insulated Design
- Remote Commodity Updates
- Data Tracking

Parameters	Specification
Accuracy:	±0.2 % (5-20% range)
Connectivity	Bluetooth
Repeatability:	±0.2
Temperature Compensation:	Automatic Temperature Compensation
Calibration	Support Multiple commodities and Varieties
Measurement Range	3 - 50%
Screen :	OLED/LCD display
Power :	5V, 1 Amp C type Charger with cable, 1000 mAh Li-Ion Rechargeable battery (Inbuilt)
Response Time:	Less than 10 seconds
Integration with client's ERP System:	YES
Weight	Less than 1 Kg
Sampler Capacity :	100-230 gm (Equivalent to 300 ml by Volume)
Working Temperature:	5-60°C
Data Transfer:	Port for Data Transfer
Timestamp Enabled:	Each Data Point is tracked with Commodity and Timestamp RTC for better traceability
Sampling Type	Non Destructive


 Engineer
 Date: _____