



**ZILLA SWASTHYA SAMITI**  
**O/o CHIEF DISTRICT MEDICAL & P.H.O , JAJPUR**  
**Pin - 755001**



**INHOUSE RECRUITMENT NOTICE**

Adv. No. 3954 /Dt. 26 / 05 /2026

Applications are invited from the working professionals of Health & F.W Society/NHM of other district who wish to be engaged as such in this District of Jajpur against the vacancies as mentioned below

Srl. No.	Name of the Post	No. of Vacancy	Monthly Consolidated Remuneration
1	Block Program Manager (BPM)	01	As per Society Norm
2	Case Registry Assistant (CRA)	01	

The application form and other details can be downloaded from the district website i.e <http://jajpur.odisha.gov.in>. The last date of submission of application form is Dtd.09/06/2026 by 01:00 P.M through Registered Post/Speed Post/Courier only by mentioning on the top left hand corner of the envelop POST APPLYING FOR " \_\_\_\_\_ " without mentioning which the application shall be rejected. The applications received after last date of submission shall not be considered. Incomplete application in any form & non submission of required documents is subject to rejection. No documents shall be accepted or considered after submission of application form and if the application submitted more than once then the application received first (1<sup>st</sup>) shall be taken into evaluation. No personal communications shall be entertained till the completion of the entire selection process and the above mentioned district website must be periodically visited for latest update .The undersigned is not responsible for any postal/courier /transport delay and reserves all the rights to accept or reject any or all application or cancel without assigning any reason thereof . Any typographical error may be exempted.

Sd/-

**C.D.M & Public Health Officer , Jajpur**

*[Handwritten Signature]*  
26/05/26

Chief District Medical  
& Public Health Officer  
Jaipur



**ZILLA SWASTHYA SAMITI**  
**O/o CHIEF DISTRICT MEDICAL & P.H.O , JAJPUR**  
**Pin - 755001**  
**INHOUSE WALK-IN-INTERVIEW**  
**Adv. No. 3953 /Dt. 26 / 05 /2026**



Eligible candidates who are presently working under Health & F.W Society/NHM in other district who wish to be engaged as such in this District of Jajpur are to attend the walk-in-Interview against the vacancies as mentioned below

Srl. No.	Name of the Post	No. of Vacancy	Monthly Consolidated Remuneration
1	Pediatrician, DEIC	01	Rs.1,06,379/-+ PI (other allowances as admissible)
2	Medical Officer, DEIC	01	Rs.85,103/-+ PI (other allowances as admissible)
3	Medical Officer, SNCU	01	Rs.85,103/-+ PI (other allowances as admissible)

The application form and other details can be downloaded from the district website i.e <http://jajpur.odisha.gov.in>. The date of walk-in-interview is Dtd.11/06/2026 by 01:00 P.M in the office chamber of the C.D.M & Public Health Officer , DHH , Jajpur-755001.. No personal communications shall be entertained till the completion of the entire selection process and the above mentioned district website must be periodically visited for latest update .The undersigned is not responsible for any transport delay and reserves all the rights to accept or reject any or all application or cancel without assigning any reason thereof . Any typographical error may be exempted.

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C.D.M & Public Health Officer , Jajpur

  
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**O/o CHIEF DISTRICT MEDICAL & P.H.O , JAJPUR**  
**Pin - 755001**



**INHOUSE WALK-IN-INTERVIEW**


Adv. No. 3952 /Dt. 26 / 05 /2026

Eligible candidates who are presently working under Health & F.W Society/NHM in other district who wish to be engaged as such in this District of Jajpur are to attend the walk-in-Interview against the vacancies as mentioned below

Srl. No.	Name of the Post	No. of Vacancy	Monthly Consolidated Remuneration
1	Medical Officer (Ayush, Collocated)	Homeo-5 (SC-1, ST-3 , UR-1) & Ayurvedic-(ST-1),	As per Society Norm
2	Medical Officer (RBSK)	02 Nos.(Homeo-UR-Female-01, Ayurvedic-UR-Male-01	
4	Senior TB Lab. Supervisor (NTEP)	01	

The application form and other details can be downloaded from the district website i.e. <http://jajpur.odisha.gov.in>. The date of walk-in-interview is Dtd.11/06/2026 by 01:00 P.M in the office chamber of the C.D.M & Public Health Officer , DHH , Jajpur-755001.. No personal communications shall be entertained till the completion of the entire selection process and the above mentioned district website must be periodically visited for latest update .The undersigned is not responsible for any transport delay and reserves all the rights to accept or reject any or all application or cancel without assigning any reason thereof . Any typographical error may be exempted.

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C.D.M & Public Health Officer , Jajpur

  
Chief District Medical  
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Jaipur

**ELIGIBILITY FOR THE POST OF BPM & CRA.**

- a) For In-house post, the employee working in the same post of OSH&FW on any District of Odisha only eligible to apply.
- b) Application received from any other candidate except the contractual employees currently working under NHM shall not be considered.
- c) The candidates must be continuing in the same post for which he/she has applied in other District without any service interruption.
- d) Candidates having maximum periods of tenure in the said post shall be considered.
- e) During the period of service if any candidate has obtained any higher qualification than that of the base qualification of the said posts then he/she must not demand/claim for the post on that basis as the selection shall be done strictly as per the prescribed selection order from the Mission Directorate, Bhubaneswar, Odisha.

**DOCUMENTS TO BE SUBMITTED ALONG WITH THE APPLICATION FORM.**

- a) All documents must be self attested.
- b) Photocopy of 10<sup>th</sup>/Metric Certificate.
- c) Photocopy of Documents in support of self identity proof like AADHAAR Card/, PAN Card/ VOTER ID Card/ Driving License.
- d) Photocopy of appointment order and joining application in present place of posting.
- e) No objection Certificate from the current Employer.(ORIGINAL)
- f) Experience certificate from the current employers and if worked in other district before than that of your present district then the experience certificate from those previous employers. (ORIGINAL)

- g) Current Pay Slip / Salary Certificate from the current employer.  
(ORIGINAL)
- h) CASTE Certificate and Residence Certificate to be submitted.
- i) Undertaking in form of affidavit in (Rs.10/- Non-Judicial Stamp Paper) for non involvement of any criminal offence or termination during the entire tenure in your present post.
- j) Certified copy from the employer regarding remarks on APAR of last 03 years (Not Compulsory for 03 Years)
- k) 02 Nos. of recent color passport size photographs.
- l) Those who are on long leave like maternity leave, paternity leave, sick leave or any other leave applying for the said post must submit their leave details with copy of the leave application.

### **REGISTRATION**

Time- The candidates have to register themselves between 09.00 A.M. to 11 A.M. at the date of interview for the post of Pediatrician, DEIC, Medical Officer, DEIC, Medical Officer, SNCU, Medical Officer (Ayush, Collocated), Medical Officer (RBSK), Senior TB Lab. Supervisor (NTEP).

Venue- In the office of Chief District Medical Officer, DHH , Jajpur PIN-755001

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**O/O C.D.M & PUBLIC HEALTH OFFICER , JAJPUR**  
**APPLICATION FORM, NHM,**

Adv. No.		Post applied for:				Affix your recent attested color passport size photograph here.				
1. Name of the Candidate: (IN CAPITAL LETTERS)										
2. Father's / Husband's Name: (IN CAPITAL LETTERS)										
3. Date of Birth (DD/MM/YYYY)				4. Age as on Dtd. 01/06/2025						
5. Residence				6. Gender (Male/Female)						
7. Nationality				8. Marital Status						
9. Category ( SC/ST/UR/SEBC)										
10. PRESENT CONTACT ADDRESS WITH PIN CODE					11. PERMANENT CONTACT ADDRESS WITH PIN CODE					
12. Permanent Contact No. with STD Code (Land Line)					13. Mobile Number					
14. Personal E-Mail Address					15. Mother Tongue					
16. Mention Languages Read , Write , Speak(Maximum up to 03 Languages , put tick mark against each)	Languages	Read	Write	Speak	17. Type of Identity Proof Submitted With No					
	Oriya									
	English				18. Computer Literacy (DCA/PGDCA/BCA/MCA) , Equivalent					
	Hindi									
20. EDUCATIONAL QUALIFICATION					19. Duration of Computer Course .					
Sl. No.	Exam Passed 10 <sup>th</sup> & 10 <sup>th</sup> onwards	Board / University	Year of Passing	MARKS			Type of Course (Full/Part time), Distance Learning			
				Total Marks	Mark Secured	%age of Marks				
1.										
2.										
3.										
4.										

*Signature of the Candidate.*

  
**Chief District Medical  
& Public Health Officer  
Jaipur**

**21. EMPLOYMENT RECORD**

21A. Total Years of Post Qualification Experience

21B. Total Years of Experience in Development Sector / NGO

21C. Total Years of Experience in Government Sector

**Starting from your present Employment , list in reverse order all the employments you have had****22A. Current Employment Details**

Name of the Firm / Organisation

Address of the Firm / Organisation with Contact Number and E-Mail Address.

**From Month / Year****To Month / Year****Total Years of Experience in Current Employment****Designation****Monthly Gross Remuneration**

Description of your major duties

Reason for Leaving the Organisation

**22B. Previous Employment Details**

Name of the Firm / Organisation

Address of the Firm / Organisation with Contact Number and E-Mail Address.

**From Month / Year****To Month / Year****Total Years of Experience in Employment****Designation****Monthly Gross Remuneration**

Description of your major duties

Reason for Leaving the Organization

**N.B : Attach Extra Sheet for mentioning additional post qualification Experiences.****DECLARATION BY THE CANDIDATE**

I, do hereby declare that the information furnished above are true to the best of my knowledge and belief and if at any stage it is found that any of the above material information is false / incorrect or is suppressed by me then my candidature / appointment is liable to be rejected/terminated. I also declare that I have never been disengaged from service / job previously on administrative ground such as poor performance, misconduct, disobedience, criminal offence etc. and further I shall produce all original documents and certificates in support of the above information prior to my appointment.

Date :

Place :

**Full Signature of the Candidate**